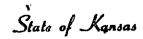
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM File One Copy

	259-0000 (osted; if no API# was is	f this well) sued, please	note dril	ling com	pletion date.)
	TXO Production Corp.				•
ADDRESS	200 II D1 IE-L	nita KS 67202	PHONE #	(316) 26	 5-9441
LEASE (FARM NAME)	Schaul				
WELL LOCATION	1320' FNL & 330' FWI				
COUNTY	Kiowa TOTA	L DEPTH <u>472</u>	4' FIEI	D NAME_	
check one: OIL WELL GAS W	ELL X INPUT WELL	SWD WEL	LD&#</td><td><u>                                     </u></td><td></td></tr><tr><td>IS WELL LOG ATTACHED (If not, explain)</td><td>TO THIS APPLICATION AS</td><td>REQUIRED?</td><td>Yes 19</td><td>6 ACO-1 F</td><td>ILED?</td></tr><tr><td>DATE AND HOUR PLUGGIN</td><td>G IS DESIRED TO BEGIN_</td><td>11-23-83,</td><td>8:00 a.m.</td><td></td><td></td></tr><tr><td>NAME OF COMPANY REPRE</td><td>EATE CORPORATION COMMIS</td><td>O BE IN CHAR</td><td></td><td></td><td>RATIONS:</td></tr><tr><td></td><td> ADDRE</td><td>SSBox_329,</td><td>Medicine</td><td>Louge, K</td><td>ansas 67104</td></tr><tr><td>PHONE # (316) 886-56</td><td>06</td><td></td><td>٠</td><td></td><td></td></tr><tr><td>PHONE # (316) 886-56</td><td>•</td><td></td><td>٠</td><td></td><td></td></tr><tr><td>PHONE # (316) 886-56</td><td>06</td><td></td><td></td><td>LICENSE N</td><td>0. 5105</td></tr><tr><td>PHONE # (316) 886-56  PLUGGING CONTRACTOR  ADDRESS Box 187, M</td><td>06 Clarke Corporation</td><td>67104 P</td><td>HONE *#1</td><td>.icense n 16) 886-5</td><td>0. 5105</td></tr><tr><td>PHONE # (316) 886-56  PLUGGING CONTRACTOR  ADDRESS Box 187, M</td><td>Clarke Corporation edicine Lodge, Kansas ESSMENT FOR PLUGGING TH</td><td>67104 P</td><td>HONE *#1</td><td>.icense n 16) 886-5</td><td>0. 5105</td></tr><tr><td>PHONE # (316) 886-560  PLUGGING CONTRACTOR  ADDRESS Box 187, M  INVOICE COVERING ASSE  NAME TXO Product</td><td>Clarke Corporation edicine Lodge, Kansas ESSMENT FOR PLUGGING TH</td><td>67104 P</td><td>HONE # (3</td><td>ICENSE N 16) 886-5</td><td>0. <u>5105</u> 665</td></tr></tbody></table>		

Wichita, Kansas





. Governor (hairman Comhissioner Comhissioner Executive Secretary General. Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

15-697-20259-0000

November 9, 1983

THIS NOTICE

FEB 9 - 1984

**EXPIRES** 

WELL PLUGGING NOTICE

Schaul #1 1320 FNL 330 FWL SEC. 15-28-16W Kiowa Co., Ks. 4724' Clarke Corporation

TXO Production Corp. 200 W. Douglas Wichita, Ks. 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1