

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER <sup>15-097-</sup> 20719-0000 (of this well) 8/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR ONEOK Exploration OPERATORS LICENSE NO. 4548

ADDRESS R. R. 1 Box 122A El Reno, Okla 73036-9702 PHONE # (405) 721-9264

LEASE (FARM) Grimm Unit WELL NO. 2-2 WELL LOCATION C SE NW COUNTY Kiowa

SEC. 2 TWP. 28 RGE. 16 (E) or (W) (W) TOTAL DEPTH 4806' PLUG BACK TD 4776'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 372' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 4805' CEMENTED WITH 200 SACKS

PERFORATED AT 4628'-33'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back from 4776' to 4578' -

4 sx cement with dump bailer - 3 sx hulls, 10 jell, 120 sx cement - 60-40 POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-29-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ONEOK Exploration PHONE # (405) 721-9264

ADDRESS R.R. #1 box 122A El Reno, Okla 73036-9702

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 6/88

ADDRESS P.O. Box 187 Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 2-25-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

MAY 29 '88

EXPIRES

February 29, 1988

WELL PLUGGING NOTICE

15-097-20719-0000

Grimm Unit #2-2  
C SE NW  
Sec. 02-28S-16W  
Kiowa County

Oneok Exploration  
R. R. 1, Box 122A  
El Reno, OK 73036


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760