

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 4 1990
10-4-90
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-097-20,977-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR LMX OPERATORS LICENSE NO. 3532 8/9

ADDRESS 1026 Union Center Wichita, KS 67202 PHONE # (316) 267-6065

LEASE (FARM) Wotzke WELL NO. 1 WELL LOCATION W/2 W/2/NE COUNTY Kiowa

SEC. 1 TWP. 28S RGE. 16 (E) or (W) TOTAL DEPTH 4775 PLUG BACK TD 4775

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 466 CEMENTED WITH 275 SACKS

CASING SIZE 5 1/2 SET AT 4774 CEMENTED WITH 150 SACKS

PERFORATED AT 4734 to 4738

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand from 4775 to 4680 5sx cement

Dump Bailor- ripped pipe pump 3-H -10 J 50-C -10J-1-H-plug 100sx 60-40 POZ 6% Jell

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? XC IS ACC-1 FILED? X
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-11-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Doug McGinness PHONE # (316) 267-6065

ADDRESS Union Center Wichita, KS 67202

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 E/1

ADDRESS PO-Box 187 Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmer J. McGeister
(Operator or Agent)

DATE: 10-3-90

①

W/2 W/2 NE 1-28-16W

GEARHART

CEMENT BOND LOG

FILING NO.	COMPANY <u>SUN WEST EXPLORATION</u>		
	WELL <u>BOB WUTZKE NO. 1</u>	RELEASED NO SMALL SCALE	
	FIELD <u>---</u>		
	COUNTY <u>KIOWA</u>	STATE <u>KANSAS</u>	
	LOCATION <u>W/2 W/2 NE</u>	Other Services NONE	
	SEC <u>1</u>	TWP <u>28S</u>	RGE <u>16W</u>

Permanent Datum <u>GI</u>	Elev. <u>2106</u>	Elev.: K.B. <u>2111</u>
Log Measured from <u>KB</u>	<u>5</u> Ft. Above Permanent Datum	D.F. <u>2109</u>
Drilling Measured from <u>KB</u>		G.L. <u>2106</u>

Date	<u>1-10-84</u>	Type Fluid in Hole	<u>Salt Water</u>
Run No.	<u>One</u>	Dens.	<u>-</u>
Depth-Driller	<u>4775</u>	Visc.	<u>-</u>
Depth-Logger	<u>4764</u>	Max. Rec. Temp.	<u>-</u>
Btm. Log Interval	<u>4756</u>	Est. Cement Top	<u>4410</u>
Top Log Interval	<u>4238</u>	Equip.	<u>7106</u>
Open Hole Size	<u>7 7/8"</u>	Location	<u>G. Bend</u>
		Recorded By	<u>Frazier</u>
		Witnessed By	<u>Mr. Purdue, Mr. Rodne</u>
CASING REC.	Size	Wt/Ft	Grade
Surface String	<u>8 5/8"</u>	<u>23#</u>	Type Joint
Prot. String			Top
Prod. String	<u>5 1/2"</u>	<u>14#</u>	Bottom
Liner			Surface
			TD

PRIMARY CEMENTING DATA			
STRING	Surface	Protection	Production
Vol. of Cement			<u>100 Sks</u>
Type of Cement			
Additive			
Additive by %			
Retarder			
Retarder by %			
Wt. of Slurry			
Water Loss			<u>OCT 4 1990</u>
Drill. Mud Type			
Drilling Mud Wt.			

K.G.S. LIBRARY

CONVENTION OFFICE
Wichita, Kansas

BOND EQUIPMENT DATA
PRIMARY CEMENTING PROCEDURE
FOLD HERE



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 JACK SHRIVER COMMISSIONER
 JUDITH MCCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 4, 1990

CMX
 1026 Union Center
 Wichita, KS 67202

Wotzke #1
 W/2 W/2 NE 01-28-16W
 Kiowa County, KS
 API No. 15-097-20,977

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
 Production Supervisor

District: #1, 304 W. McArtor
 Dodge City, KS 67801
 (316) 225 - 6760