

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-097-21,012-000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441

LEASE (FARM) BINFORD "B" WELL NO. 1 WELL LOCATION 560' FSL & 2080' FEL COUNTY Kiowa

SEC. 1 TWP. 28S RGE. 16 ~~(XXXX)~~ TOTAL DEPTH 4800' PLUG BACK TD 4783'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 435' CEMENTED WITH 300 SACKS

CASING SIZE 4-1/2" SET AT 4787' CEMENTED WITH 150 SACKS

PERFORATED AT 4677-82'

CONDITION OF WELL: GOOD XX POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/4 sxs cmt. Cut csg & pull

± 3900' 4-1/2". Fill hole w/mud to 500'. Dump 35 sxs cmt. Fill hole to 40' w/mud -

fill to surface w/10 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED  
Leamon Roberson PHONE # (316) 886-5605 STATE CORPORATION COMMISSION

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104 APR 15 1985

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665 4-15-85

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry W. Collins

Jerry W. Collins, (Operator or Agent) Drig & Completion Engr.

DATE: April 12, 1985

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HN CARLIN  
CHAELE LENNEN  
ARGALEE WRIGHT  
MITH R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 16 1985

EXPIRES

April 16, 1985

WELL PLUGGING NOTICE

Binford "B" #1  
560' FSL 2080' FEL  
Sec. 1-28S-16W  
Kiowa County

TXO Production Corp.  
200 W. Douglas, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).