FORM - CP-2 Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. WILLIAM L MITCHELL. ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

R. B. McFarland of Solar Oil Company

date requested permission to plug the following described well:

STATE CORPORATION COMMISSION JUL 19 1965

has this

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

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Dear	Si	**

•	• •	•				·•	
Mr.	McFarland	guar	antees pay	ment of	the plugg	ing fee.	
Operator	s full Name	: Solar	Oil Com	ipany			-
Complete	Address:	1117 Ur	nion Nati	onal Bl	dg., Wi	chita, K	s.
Lease Na	ne:	Graber		_Well No	•#	1	
	. <u>C</u>						
County	Kin	gman	Tota	1 Depth	4330 4420-011	We11	
Gas Well_	Input W	Ye11SWD	We11	D & A X	Lost Ho	1e	·
MrN	McFarland	was i	nstructed	to plug	the well	as follows	3:
259' of	8 5/8" su	rface pipe	, cement	circul	ated wi	th 200 s	acks.
Fill ho	le with dr	ill i ng mud	l to 250'	, lst c	ementin	g plug.	bridge
vith hul	lls, and c	ement with	ı 25 sack	s. Fill	hole w	ith dril	ling
nud to 1	40', 2nd c	ementing p	olug, bri	dge wit	h.hulls	and ce	ment
vith 10	sacks to	base cella	r. Bride	e and c	ement r	at hole	with
2 sacks.	•	•		Vory tru	lv vours.		

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