State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

`
Dear Sir:
Mr. Leglen of James Wrlg, loss has this
date requested permission to plug the following described well:
Operator's Full Name: South Ranch Oil Co.
Complete Address: Jun Brondway Edec Park, Ste. 100, 205 NW 63 st.
Lease Name: Flamblin Well No.
Location: $C - S \in N \in \mathbb{Z}$ Sec. 17 Twp. 27 Rge. 7 (E) (W) 7311
County: Total Depth: 4480'
Abandoned Oil Well Gas Well _X x Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Sight was instructed to plug the well as follows:
368' 87 8 % csq. 4'5"csq. set @ 4479'w/300 sbs.
Plug back to 3648'. Dop Perf-3520'-3524'
Dumped 35 she Common - 2 90 C.C. on bottom),
- Dumped Plug To 3300- Squeezel 8 7 csq., pumped
15 all - 6 hulls - 10 gel, Lalened, Olyn & displaced
W/126 she 50/50 Pezmin 400 gel 30, C. CRECEIVED STATE CORPORATION COMMISSION
Nowell Comenters Very truly yours, STATE CORPORATION COMMISSION
Lecavered 1510 of 45 csg. NOV 21981
SIP-900 CONSERVATION DIVISION O
Conservation Division Agent Wichita Kansas