FORM - CP-2 Rev. 9-8-64

## State of Kansas

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WM, H. AVERY WILLIAM L. MITCHELL JOHN C. WOELK HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



JAN 21 1965

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kaness 1-21-66

has this

Dear Sir:

Mr. Webb Hill

|       |          |            |                |         |       |       |          |                |          | _               |                 |       |
|-------|----------|------------|----------------|---------|-------|-------|----------|----------------|----------|-----------------|-----------------|-------|
| date  | reques   | ted pe     | rmission       | to plu  | g the | foll  | owing    | descri         | bed we   | e11:            |                 |       |
| Mr    | <u>H</u> | <u>ill</u> |                | guar    | antee | s pay | ment c   | f the          | plugg    | ing fee         | <b>?</b> ₀      |       |
| Opera | tor's    | full N     | ame: <u>Ma</u> | ck Oi   | l Cor | npany | <i>-</i> |                |          |                 |                 |       |
| Compl | lete Ado | dress:     | 812            | Union   | Cent  | er E  | ldg.,    | Wich           | ita,     | Kansa           | s               |       |
| Lease | Name:    |            | Norris         |         |       | ···   | We       | 11 No.         | <i>j</i> | <u>#_1</u>      |                 |       |
| Locat | ion:     | C          | nw se          |         |       | _Sec. | 16_Twp   | . <u>27</u> .R | ge       | <u>7_(E)(</u> 1 | w(v             |       |
| Count | y        | Kin        | gman           |         | ·<br> | Tot   | al Dep   | th 241         | 01 0     | il Well         | L               |       |
| Gas W | Vell     | _Inpu      | t Well         | SWD     | Well_ | D     | & A      | X_Los          | t Hol    | e               |                 |       |
| Mr    | Hi       | 11         | v              | vas ins | truct | ed to | plug     | the we         | ll as    | follow          | vs:             |       |
| 2521  | of 8     | 5/8"       | surface        | pipe    | , cer | nent  | circu    | lated          | l wit    | n 185           | sacks           | 3.    |
| rill  | hole     | with_      | drillin        | g mud   | to 2  | 2501, | lst      | cemen          | ting     | plug,           | bric            | ige   |
| vith  | hulls    | , and      | cement         | with    | 25 s  | sacks | . Fil    | l hol          | e wi     | th dri          | .11 <u>i</u> ne | g mud |
| 0 40  | )', 2n   | d cem      | enting         | plug,   | brid  | lge w | ith h    | ulls,          | and      | cemer           | <u>ıt wi</u> t  | 5h 10 |
|       |          | ase o      | f cella        | r. Br   | idge  | and   | cemen    | t rat          | & m      | ouse h          | oles            | with  |
| sac   | cks.     |            |                |         |       | Vonv  | + ****   | vourc          |          |                 |                 |       |

of Mack Oil Company

Conservation Division Agent