State of Kansas

FORM - CP-2

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gon. Counsel

State Corporation Commission CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Sept. 9, 1967.

Dear Si	r:									
Mr. <u>Wa</u>]	<u>lter</u>	Voth		of Kni	ght Ca	seing	Pulli	ng Co	has th	118
date re	quest	ed permi:	ssion t	o plug	the fol	lowing	descri	bed wel	1:	
Mr. Vo	oth_	ь.	· · · · · · · · · · · · · · · · · · ·	guaranto	es pay	ment of	the p	lugging	fee.	
Operato	r's f	ull Name	: The	Shalle	ow Wat	er Rei	ining	Co.		
Complet	e Add:	ress:	1325	Wichita	a, Pla	za	Wichi	ta. Ka	nsas	
Lease N	ame:_	Bartho]	Lomew	Tract 8	3	_Well N	ю, <u></u>	2		
Locatio	n:S	SE-NW-NV	1	<u>, , , , , , , , , , , , , , , , , , , </u>	_Sec	31_Twp。	275 ^{Rg}	e. <u>AW</u> ((E) (W) <u>1</u>	Ŋ_
County_	Sed	gwick		,	Tota	l Depth	3740	Oil We	11_Ab	1
		_Input W								
Mr	Voth		w	as inst	ructed	to plug	the w	ell as	follov	7S :
215'	of 8	5/8" s	urfac	e_pipe	3733	• of 5	<u>‡" lo</u>	ng sti	ing.	
Sand	to 3	730 . &	5 sac	ks ceme	ent. M	ud to	300	<u>& 20'</u>	rock	_
bride	те. 4	½ yards	of R	eady-Mi	x to	base_c	f cal	lar.		
2975	of	5½" pir	e nul	led ^{i∏}						
	4.			グEID COMMISSIO		, ·		· · · · · · · · · · · · · · · · · · ·	11	_
		14. 14 to								

Wichita, Kanoas

Very truly yours,