

State of Kansas



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

RECEIVED
 STATE CORPORATION COMMISSION

FEB 26 1969

CONSERVATION DIVISION
 Wichita, Kansas

2-26-69

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

J. P. Roberts
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Feb. 25/69

Dear Sir:

Mr. Jack Flake of Woodman-Iannitti Drlg. Co. has this date requested permission to plug the following described well:

Mr. Flake guarantees payment of the plugging fee.

Operator's full Name: Woodman-Iannitti Drlg. Co.

Complete Address: 706 Union National Bank Wichita, Kans.

Lease Name: Virgil Davis Well No. 1

Location: NE NE SW Sec. 31 Twp. 27S Rge. 4W (E)(W)

County: Sedgwick Total Depth 4125' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Flake was instructed to plug the well as follows:

- T.D. - 4125'.
- 196' - 8 5/8' surface pipe, cemented with 130 sacks cement.
- Mud to 220', plug, 20 sacks cement.
- Mud to 35', 1/2 sack hulls, plug, 8 sacks cement.
- 2 sacks cement in rat hole.

Very truly yours,

Ed E. Pawley
 Conservation Division Agent