E- ' -	
TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number:         15-095-21722-00-00         Spot:         SESWSE           Sec:         29         Twnshp & Dir:         27         S         Rng & Dir:         6         W           Feet:         330         frm N/S:         S         Feet:         1650         frm E/W:         E           Lease/Unit Name:         LAMPE "C"         Well Number:         1           County:         KINGMAN         Total Vertical Depth:         3876         feet
Operator License No.: 5399 Operator Name: American Energies Corporation Address: 155 N. Market, STE 710 Wichita, KS 67202	Conductor Pipe: Size feet: Surface Casing: Size $\frac{8.62}{Q}$ feet: $\frac{200}{3876}$ feet: $\frac{3876}{Q}$
Well Type: GAS UIC Docket N	Date/Time to Plug: 10/26/1999 12:00 PM
Plug Co. License No.: 6901 Plug Co. Name:  Proposal Received from: Bryan  OpRepPhoneNo: (316) 793-2440  Were: AS RECOMMENDED BY KCC	DS&W Well Servicing, Inc.  Company Name: DS7W Well Servicing
Plugging Proposal Received By: <u>Jack Luthi, KCC</u> Date/Time Plugging Completed: <u>10/26/1999</u> 3	WitnessType: Plugging Operations 100% Witnessed (Complete) 3:00 PM
Actual Plugging Report:	(All 1 00 C 0000 D 11 1 1000 D 11 1 1000 D
INVOICED  DATE 126/99	/2" casing off @ 3000'. Pulled to 1000', pumped 35 sxs. Pulled to 250' &
(0012	<b>†</b>

Remarks: Allied # 2580 60/40 4% Gel

Anhydrite Plug: No

BottomPlug: Yes

Signed

DakotaPlug: No

Plugged through:

did not) observe this plugging.

(PECHNICIAN)

Form CP-2/3