

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-22050-00-00
Spot: NENE Sec/Twnshp/Rge: 7-32S-10W
4636 feet from S Section Line, 664 feet from E Section Line
Lease Name: MCKEEVER Well #: 3-7
County: BARBER Total Vertical Depth: 3758 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3550		WITH 2 SX CMT
PROD	5.5	3745	1500	WITH 100 SX CMT
SURF	8.625	224		WITH 215 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/12/2015 10:00 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Rcvd. from: CHARLES N. GRIFFIN Company: CHARLES GRIFFIN Phone: (972) 342-4648

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 06/12/2015 11:30 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 3550' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 269' TO SURFACE WITH 110 SX CMT. HOLE STAYED FULL.

Perfs:

Top	Bot	Thru	Comments
3616	3621		

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: TBG

7/8/15 ckm

District: 01

Signed Stephen P Pfeifer
(TECHNICIAN)

RECEIVED
JUN 18 2015
KCC DODGE CITY

KCC WICHITA

JUN 25 2015

RECEIVED

6-25-15