

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21152-00-00
Spot: NWSESENW Sec/Twnship/Rge: 14-3S-32W
2100 feet from N Section Line, 2000 feet from W Section Line
Lease Name: O'NEILL Well #: 1-14
County: RAWLINS Total Vertical Depth: 4555 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		165 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/16/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 769-6103

Proposed Plugging Method: Ordered 305 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 06/16/2015 5:45 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @4535 w/50 sx
2nd plug @2700 w/50 sx
3rd plug @2025 w/100 sx
4th plug @275 w/50 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Received
KANSAS CORPORATION COMMISSION
JUL 06 2015
CONSERVATION DIVISION
WICHITA, KS

Remarks: QUALITY OILWELL

Plugged through: DP

7/8/15 CKM

District: 04

Signed [Signature]
(TECHNICIAN)

JUN 19 2015