State of Kansas

State Corporation Commission

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

CONSERVATION DIVISION (Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas



FORM - CP-2

Rev. 6-26-62

Dear	81	r
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Mr	Dav	e Ai	ustin		_of	Citie	s Ser	vice O	il Co	has	this	Ť	
date	reque	sted	permi	ssion	to plu	g the	followi	ng desc	ribed	well:	•		-
Mr	A	usti	l n	<del></del>	_guars	ntees 1	payment	of the	plugg	ing fee	•		
Opera	tor's	full	l Name	:C	ities	Servi	ce Oi	l Comp	any				
Comp.1	ete A	ddre	38:	Box	308,	Great	Bend	, Kans	as				
Lease	Name	:	·	Finch	am "D	l†	We1	1 No	· · · · · · · · · · · · · · · · · · ·	# 1			
Locat	ion:_		C	SE SE	NM	Sec	2. <u>l</u> T	wp. <u>29</u>	Rge	<u>13</u> (E) (W)	<u>W</u>		
Count	У		Prat	t	<del></del>	Tt	otal Dej	pth <u>476</u>	<u>0'</u> 011	We11			
Gas W	/el1	11	aput W	ell	SWD	We11	D & 4	A <u>X</u> L	ost Ho	1e		•	
иг	A	usti	iņ		was in	structe	ed to p	lug the	well	as follo	ows:		
961'	of 8	5/8	3‼ su	rface	pipe	, ceme	ent ci	rculat	ed wi	th 500	sac	ks.	
A KAN	XXXX F	ill	hole	with	dril	ling m	nud to	3001.	lst	<u>cement</u>	ing	plug,	
brid	ge wi	th l	nulls	, and	ceme	nt wit	h 25	sacks.	Fil]	hole	<u>wi</u> th	drillin	g
nud	to 40	) 1 , 2	2nd c	ement	ing p	lug, l	oriege	with	hulls	s, and	<u>ce</u> me	nt with	
10 s	acks_	to 1	oase	cella	r. Br	idge a	and cer	ment r	at ho	ole wit	<u>h</u> 2	sacks.	

Very truly yours,

archie Elving