State of Kansas

FORM - CP-2 Rev. 9-8-64



JOHN ANDERSON, Jr. Covernor WILLIAM L MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY Q. WILES Commissioner KAYMOND B. HARVEY . Secretary ROST. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bidg. . 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

JUL 15 1965

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

7-15-65

Dear Sir:

Mr	T.	F.	Brown	1	_of	Gabl	pert-J	ones,	Inc.	h	as thi	. 5
				ssion (•			
Mr	<u> </u>	Brow	/n		_guar	antee	es payın	ent of	the p	luggin	g fee.	
Oper	ator'	s ful	1 Name	: <u>A</u>	lpine	0i]	L & Ro	yalty	Comp	any,	Inc.	
Comp	lete .	Addre	as:	800	Bitt	ing	Bldg.	, Wic	nita,	Kans	as	*
Leas	e Nam	e:		Laura	Grav	res		Wel	. No	······································	# 1	~
Loca	tion;		С	SW SE			_Sec	6 Twp.	29 Rg	9. <u>18</u>	(E) (W)	W
Coun	ty		Kio	va	<u> </u>		Tota	1 Dept	h 5090	·_oıı	Well_	
				/ell								
Mr	B	rowr	1	We.	s ins	truct	ed to	plug t	he well	l as f	ollows	1:
<u> 324 °</u>	of	8 5/	/8" sı	ırface	pipe	e, ce	ement	circu	lated	with	250	sacks.
Fill	. hol	<u>e wi</u>	th d	rillin	g muć	l to	3001,	lst	cemen	ting	plug	<u>, b</u> ridge
with	<u>hul</u>	ls,	and o	ceme nt	with	1 25	sacks	s. <u>F</u> i.	l <u>l</u> hol	e wit	h dr	<u>ill</u> ing
mud	to 4	.O',	2nd d	ement	ing r	olug	<u>bri</u>	lge wi	<u>ith hu</u>	lls,	and o	<u>cem</u> e nt
			rs to		cella	ar. I	Brid <i>ge</i>	e and	cemen	t rat	and	mouse
11016	דאא פיי	-011 4	+ Dao	.L. •			Verv t	milv v	ours.			

Conservation Division Agent