STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Sedgwick County. Sec. 31 Twp. 27 Rgc. 4 (E) W (W)					
NORTH	Location as "N	Location as "NE/CNW%SW%" or footage from linesSE_SE_NW					
<u> </u>	Lease Owner The Shallow Water Refining Company Lease Name Bartholomew Unit, Tract 9 Well No. 5						
	Lease Name	Wichita, K	ongag				
<u>i</u>					-		
i						19	
<u> </u>		plugging appro					
1 1 1	Plugging comm	nenced3-	<u> 12-66 </u>			19	
1 ! ! !	Plugging comp	leted 3-	23 <u>-</u> 66			19	
 	Reason for abar	ndonment of we	ll or produci	ng formation	Depleted.		
1 · i							
						19	
Locate well correctly on above Section Plat	menced?		the Conser	vation Division (or its agents beio	ore plugging was com-	
Section Plat Name of Conservation Agent who sup	mencear	is well Pa	ul Turpi	n			
Producing formation		Depth to top	Botto	m	Total Depth of	Well 3732 Feet	
Show depth and thickness of all water							
-					,	TACING DECORD	
OIL, GAS OR WATER RECOR	DS				- 	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
		<u> </u>		8-5/8"	200'	None	
			_	5-1/2"	3727'	2304	
		- 	 	 	 		
		 -					
				 		<u> </u>	
	-						
	ded hole to 30	and ran	lO sacks	of cement	to base		
	-					,	
					· .		
					- Con -		
				- S	777	7 11-40 FED	
				.,,,,	ONFOR TOUTOR	Made	
PLU	GGING COMPLETE	·		n	hae	40(35)OF	
				· · · · //	MAR 29 196	6	
				COAle	-	2-74-	
				- 5,05g	CHILL WAR	1417	
·		-1 -4	DAC		ence de la	erny	
Name of Plugging Contractor	KNIGHT CASING	al description is nec PULLING C	OMPANY	ik, of this sheet)	-000	•	
Address	CHASE, KANSAS					,	
	,						
CITATIE OF	KANSAS CO		RICE				
STATE OF	Noel J. Knight	UNTY OF t			_, SS.	at the state of the	
well, being first duly sworn on oath						of the above-described	
above-described well as filed and th					- HOLEIN COINED	new and the 108 of the	
		(Signature)		I J Ken	-	<u> </u>	
			_		(Address)		
Subscribed and Sworn to be	fore me this 251	th day of			(Address) :ch19	66	
SUBSCRIBED AND SWORN TO DE	iore me mis	day of		In :	19_		
	00	-		Milton	1 110lin		
My commission expires May	20, 1968			U	•	Notary Public.	

log bureau - kansas geological Jociety 3hollow Nate 508 E. Murdock

Bartholomen Unit Tract #9 Well for

Wichita, Kansas

े 🙈 🐠

1 # 9-5 though the co

J. M. HUBER CORPORATION Loronz No. 5 Farm -

SE SE NII

3732 otal Depth.

Comm.

7-10-50 Carp. 7-22-50

Shot or Treated.

Contractor Pabco Drlg. Inc. tssued. 9-2-50

CASING: 8 5/0" 200' com. w/135 sx 5 1/2" 3732' com. w/75 sx

County. So igvick

KANSAS

Production. 1776 bbls.

Figures Indicate Bottom of Formations.

sand & shale	200
sholo & sholls	430
shalo & salt	750
shalo & lime	წ 35
limo, shale & salt	1010
lino	1275
shelo & limo	1290
shalo	1310
limo & shalo	1440
shalo .	2805
limo	2890
shalo a limo	3435
shale	2351
shalo & lime	3732
Total dopth	

STATE CORPORATION COMMISSION

FEB 10 1966

CONSERVATION DIVISION Wichita, Kansas

Brown limo 2836 Lensing ... 2867 3398

Mississippi Dolomito