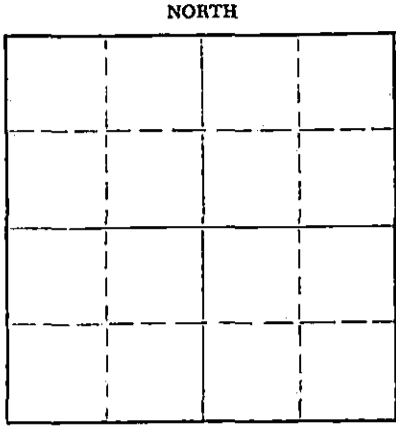


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Kingman County. Sec. 8 Twp 27S Rge. (E) 6 (W)
Location as "NE/CNW/SW" or footage from lines C NE NE
Lease Owner Thunderbird Drilling, Inc.
Lease Name Wilkinson Well No. 1
Office Address 400 N. Woodlawn, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3-6 19 67
Application for plugging filed (phone 3-6-67) 3-8 19 67
Application for plugging approved 3-6 19 67
Plugging commenced 3-6 19 67
Plugging completed 3-6 19 67
Reason for abandonment of well or producing formation 3-6

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4083 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	269	8-5/8	269'	NONE

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STATE CORPORATION COMMISSION
MAR 9 1967
CONSERVATION DIVISION
WICHITA, KANSAS
3-9-67

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 260 feet. Ran 3 sacks cement, plug, 23 sacks cement and 1/2 sack hulls. Filled hole with heavy mud to 40 feet. Ran 1 sack cement, plug, 1/2 sack hulls and 9 sacks cement. Bridged rat hole with 2 sacks cement.
Job complete @ 2:30 p.m. 3-6-67

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
E. E. Hall (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall

830 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of March, 19 67

My commission expires February 1, 1968
Barbara J. Layton
Barbara J. Layton, Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

WILKINSON #1
 C NE NE Section 8-27S-6W
 Kingman County, Kansas

Commenced: February 23, 1967
 Completed: March 6, 1967

OPERATOR - Thunderbird Drilling, Inc.

DEPTH		FORMATION	REMARKS
From	To		
0	25	Sand	
25	120	Red bed	
120	269	Red rock	Ran 8 joints of 8-5/8" casing set @ 269' w/225 sacks cement.
269	820	Red bed and shale	
820	1190	Shale and shells	
1190	3000	Lime and shale	
3000	3395	Lime	
3395	3422	Shale	
3422	3465	Lime	
3465	3497	Lime and shale	
3497	3740	Lime	
3740	3800	Lime and chert	
3800	3953	Lime	
3953	4068	Shale	
4068	4080	Shale and lime	
4080	4083	Lime	
4083	TD		Dry and abandoned

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 U.S. CONSERVATION COMMISSION
 MAR 9 1967
 CONSERVATION DIVISION
 WICHITA, KANSAS

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C NE NE Section 8-27S-6W, Kingman County, Kansas; to the best of my knowledge and belief.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 8th Day of March, 1967, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Barbara J. Layton

 Barbara J. Layton, Notary Public

My Commission Expires February 1, 1968.