

STATE OF KANSAS
STATE CORPORATION COMMISSION
30 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

NUMBER 095-217220000

LEASE NAME Lampe C

WELL NUMBER 1

330 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 29 TWP 27S RGE. 6W (E) or (W)

COUNTY Kingman

Date Well Completed _____

Plugging Commenced 10-26-99

Plugging Completed 10-26-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR American Energies Corporation

ADDRESS 155 N Market Suite 710 Wichita, KS 67202

PHONE/(316) 263-5785 OPERATORS LICENSE NO. 5399

Character of Well Gas

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-26-99 (date)

by Joseph F. Strube (KCC District Agent's Name)

Is ACO-1 filled? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom 12' open hole 3876'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From -0-	To 200'	Size 8 5/8"	Put In 200'	Pulled out None
	Production	-0-	3876'	4 1/2"	3876'	2991 25'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Bottom plug sand & cement 3814'. Allied pumped 35 sacks cement 60/40 4% gel @ 1000', 110 sacks cement @ 288'. Cement did circulate, topped off with 55 sacks cement, fell back 40'. Minimum pressure 150 psi, maximum pressure 200 psi. Job started 12:00 p.m. and completed 1:30 p.m.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Joseph F. Strube

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed therewith and the same are true and correct, so help me God.

(Signature) Joseph F. Strube

(Address) P.O. Box 231 Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 29th day of October, 19 99

Brenda Urban
Notary Public

RECEIVED
STATE CORPORATION COMMISSION

FEB -9 2000 My Commission Expires: 11/01/2001

BRENDA URBAN
Notary Public - State of Kansas
My Appt. Expires 11/01/2001

CONSERVATION DIVISION
Wichita, Kansas

2-9-00

Form CP-
Revised 05-8
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