| · , * , * , * , * , * , * , * , * , * , | 1000217 | | 250-00-80 |
|---|--|-------------------------------------|--|
| To: | RPORATION COMMISSION | API NUMBER 15-151-21 | ,358- |
| CONSERVAT | TION DIVISION - PLUGGING SECTION NE | NE SE SEC. 11 | , 7 29 S, R 13 W/K |
| | RADO DERBY BUILDING KANSAS 67202 | 2310 fee | N SE Corner of from XXX section line |
| WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT | | 330 W SE Corner of KXK section line | |
| | | | |
| Operator | License #6484 | Lease NameHumble Esta | |
| Operator: Name& | Thornton E. Anderson | County Pratt | 155.19 |
| Address | 840 lst National Bank Building | Well Total Depth | 4775 feet |
| | Wichita, KS 67202 | Conductor Pipe: Size | feet |
| | | Surface Casing: Size | 8 5/8 feet 451 |
| Abandoned | 1 Oll Well X Gas Well | Input WellSWD | Wei I D&A |
| Other wel | It as hereinafter indicated | | |
| Plugging | Contractor Kelso Casing Pulling | Lice | nse Number 6050 |
| Address | Box 347, Chase, KS 6752 | 24 | |
| - | to plug at: Hour: 3:00 pm Day: 20 | | ber Year:19 84 |
| Pinoaina | proposal received from Bo | b Brenneman | - |
| | name) Kelso | | (phone) 316-938-2457 |
| • | 5 1/2" set at 4490' Perfs at 4289- | | |
| | | | |
| | sand back to 4250' and dump 5 sx ce | | |
| Znd prug | squeeze well with 3 sx hulls, 10 sx | gel, 50 sx cement, 10 | sx gel, 1 sack nulls, |
| release 8 | 3 5/8" rubber plug and pump 150 sx o | ement | |
| · . | | | |
| | Plugging Propos | sal Received by <u>I. H. M</u> | (TECHNICIAN) |
| Plugging | Operations attended by Agent?: Al: | J <u>X</u> Part | None |
| - | ns Completed: Hour: <u>5:15 pm</u> Day: <u>2</u> (| | |
| - | LUGGING REPORT 5 1/2" set at 44 | | |
| | sanded back to 4250' and dumped 5 s | | d through bailer. 2nd |
| | | | |
| plug sque | eezed well with 3 sx hulls, 10 sx ge | 1, 50 sx cement, 10 sx | |
| released | 8 5/8" rubber plug and pumped 150 s | x cement. | RECEIVED |
| | | | FOCT 0.1.1984 |
| Maximum p | pressure 200 psi and shut in pressur | e 200 psi | MCI OI MAG |
| Remarks: | Used 60/40 Pozmix 2% gel 3% cc by | Allied. | CONSERVATION DIVISION |
| INVOL | (If additional description is | iecessary, use <u>BACK</u> of | this form.) 10-1-84 |
| | observe this plugging. | Signed (/A-) | Mad (D |
| DATE 10-3 | | TEC | HNTGPAN) DAV |
| NV. NO. 3991 | | U. | FORM CP-2/3 |
| | | | Rev.01-84 |