

To: 2 050628  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

11-18-87  
API NUMBER 15- 095-20,499-0000

NW SW SE, SEC. 16, T 27 S, R 7 W/E

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8061

Lease Name Woolridge Well # 1

Operator: Oil Producers of KS, Inc.

County Kingman 46.51

Name: \_\_\_\_\_

Well Total Depth 1431 feet

Address P.O. Box 8647

Conductor Pipe: Size \_\_\_\_\_ feet

Wichita, KS 67208

Surface Casing: Size 7" feet 253

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton License Number \_\_\_\_\_

Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: 18 Month: 11 Year: 19 87

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: 4 1/2" casing set @1431 w/75 sxs cement. Perf from 1280'-1312'. Fill 4 1/2"

with cement. Squeeze 7" with cement.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 23 1987

11-23-87

CONSERVATION DIVISION  
Wichita, Kansas

Plugging Proposal Received by Warren Kirkpatrick  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2:15pm Day: 18 Month: 11 Year: 19 87

ACTUAL PLUGGING REPORT Squeezed 4 1/2" casing w/200# hulls and 100 sxs 60/40 poz

6% gel. Max PSI 800#. Squeeze 7" surface pipe with 30 sxs 60/40 poz 6% gel

Remarks: Howco #741835

(If additional description is necessary, use BACK of this form.)

did / did not observe this plugging.

INVOICED

DATE 12-3-87 *W*

INV. NO. 19059

Signed *Glenn Ward*  
(TECHNICIAN)