

1070117

TO: STATE CORPORATION COMMISSION

API NUMBER 15-151-21,291-00-00  
NW/4 SEC. 8, T 28 S, R 15 W

CONSERVATION DIVISION - PLUGGING SECTION 1220 FEET FROM NORTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 2310 FEET FROM WEST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME A&W FARMS WELL # 1

TECHNICIAN'S PLUGGING REPORT

COUNTY PRATT 153.40

OPERATOR LICENSE # 30481

WELL TOTAL DEPTH 4720 FEET

OPERATOR: APOLLO ENERGIES, INC.

PRODUCTION CSG: SIZE 4 1/2" @ 4720' WITH 200 SX

NAME AND 734-B N FOUR WHEEL DRIVE

SURFACE CASING: SIZE 8 5/8" @ 386' WITH 275 SX

ADDRESS KINGMAN, KS 67068

ABANDONED OIL WELL  GAS WELL  INPUT WELL  INJ WELL  D/A

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC LICENSE NUMBER 31529

ADDRESS PO BOX 467, CHASE, KS 67524-0209

COMPANY TO PLUG AT: HOUR: 2:00 PM DAY: 24 MONTH: 01 YEAR: 2000

PLUGGING PROPOSAL RECEIVED FROM MIKE KELSO

(COMPANY NAME) MIKE'S TESTING & SALVAGE (PHONE) 316-938-2945

WERE: PERFS AT 4623-30

SANDED BACK TO 4500' AND PUT 4 SX CEMENT ON TOP OF SAND BRIDGE THROUGH BAILER. PUMP DOWN

8 5/8" SURFACE PIPE WITH 300# HULLS, 10 SX GEL, 50 SX CEMENT, 10 SX GEL, 100# HULLS, 8 5/8"

WIPER PLUG, & 125 SX CEMENT. MAXIMUM PRESSURE AT 600#. SHUT IN WITH 300#.

PLUGGING PROPOSAL RECEIVED BY SCOTT ALBERG

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL  PART  NONE

OPERATIONS COMPLETED: HOUR: 2:50 PM DAY: 24 MONTH: 01 YEAR: 2000

ACTUAL PLUGGING REPORT \_\_\_\_\_

SANDED BACK TO 4500' AND PUT 4 SX CEMENT ON TOP OF SAND BRIDGE THROUGH BAILER. PUMP DOWN

8 5/8" SURFACE PIPE WITH 300# HULLS, 10 SX GEL, 50 SX CEMENT, 10 SX GEL, 100# HULLS, 8 5/8"

WIPER PLUG & 125 SX CEMENT. MAXIMUM PRESSURE AT 600#. SHUT IN WITH 300#.

RECEIVED  
STATE CORPORATION COMMISSION  
2-3-00  
FEB - 3 2000

REMARKS: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2400' OF 4 1/2" CASING  
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM) CONSERVATION DIVISION  
Wichita, Kansas

I (DID) OBSERVE THIS PLUGGING

**INVOICED**

SIGNED

DATE 2/3/00

(TECHNICIAN)

FORM CP-2/3

WV. NO. 061208