

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21,277-6A-00

N/2 SWSE, Sec. 5, T 28 S, R 15 W/8 ✓

990 feet from #/S section line

1980 feet from #/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License #6668

Lease Name Swafford Well #3

Operator: Theodore D. Sehen
Name &
Address 105 S. Broadway, Ste. 640
Wichita Kansas 67202

County Pratt

Well Total Depth 4755 feet \$154.54

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/8" feet 412

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Sehen Drilling Co. License Number 5888

Address 105 S. Broadway, Ste. 640 Wichita Kans 67202

Company to plug at: Hour: 7:00 P.M. Day: 17 Month: 5 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Garlen Basi

(company name) Sehen Drilling Co. (phone) _____

were: 1st plug @ 1020' w/ 50 sbp cent. 2nd plug @ 480' w/
40' sbp cent. 3rd plug on solid bridge @ 40' to 0'
w/ 10 sbp cent. Circulator 15 sbp cent in rat hole
& 10 sbp cent. in mouse hole. Plugged water well w/ 15 sbp
cent. The plugging was accomplished by Sun. Cementing.

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7:00 P.M. Day: 17 Month: 5 Year: 19 83

ACTUAL PLUGGING REPORT This hole was plugged on
orders given.

RECEIVED
STATE CORPORATION COMMISSION

5-25-83 MAY 25 1983

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Mr. Robert Farbutton gave the plugging
orders.

I hereby certify that the above plugging instructions were given as herein stated
and that I (~~did~~ / did not) observe this plugging.

INVOICED

Signed Paul A. Luthi
(TECHNICIAN) ✓

DATE 5-26-83
INV. NO. 4436-W

FORM CP-2/3
Rev. 9-82

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