NOTICE OF INTENTION TO DRILL

| C-1 | |
|---------|--|
| MI-1331 | |

| TO | BE FILED | WITH | THE | STATE | CORPO | ORATION | COMMISSION |
|----|----------|--------|-----|-------|-------|---------|------------|
| | PR | IOR TO | CON | MENC | EMENI | OF WEI | LL |

| | (For ounce use only) | <i>-</i> |
|--------------------|----------------------|----------|
| Starting Date | 10/10/78 | |
| County Pra | att | |
| Sec 31 Tw | 29 S Rge 11 | ¥ |
| Spot Location 9901 | FNL & 1980' FWL | |
| Nearest Lease Line | 990' | ft |
| Lease Name So | CHNEIDER "E" | |
| Well No. | 1 | |
| Est Tital Dank | 3900 | ٠. |

API Number 15-151-20,554

| | - · | • |
|----------|---|--------------------------|
| | Address Box 351 Liberal, Kansas (| 57901 |
| 2. | Contractor H-30 Inc. | |
| | 200 N. Main | |
| | Address Wichita, Kansas 67202 | |
| 3. | Type of Equipment: Rotary X Cable | e Tool |
| | Well to be Drilled for: Oil G | |
| | | |
| | Disposal: Input | lther |
| 5 | Denth of Deepest Fresh Water within I mile | 2.00 |
| | Depth of Deepest Fresh Water within 1 mile | 180ft |
| 6. | Depth of Deepest Fresh Water within 1 mile Depth of Municipal Water Well within 3 miles | 180 ft |
| 6. 7. | Depth of Deepest Fresh Water within I mile — Depth of Municipal Water Well within 3 miles — Depth to Protect all Fresh Water ———————————————————————————————————— | 180 ft. None ft. 225 ft. |
| 6. 7. | Depth of Deepest Fresh Water within 1 mile Depth of Municipal Water Well within 3 miles | 180 ft. None ft. 225 ft. |

REMARKS:

1. Operator _ Anadarko Production Company

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Paul Gatlin

Division Drilling Supervisor

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

SEP 2 9 1978 9-2-9-78 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)