

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

APR 2 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-057-20,142-A <sup>-0001</sup> (OF THIS WELL) 4-2-82  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Samuel Gary Oil Producer (Formerly Robert Schulein)  
#4 Inverness Court East Englewood, Colorado 80112-5599  
ADDRESS (Formerly 1776 Lincoln Street, Suite 904 Denver, Colorado 80203)

LEASE (FARM NAME) Cuer "A" WELL NO. #1

WELL LOCATION NE NW SEC. 28 TWP. 29S RGE. 22 ~~XXXX~~ (WEST)

COUNTY Ford TOTAL DEPTH 5425' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_ XX \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Old well workover - Pickrell  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/15/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Luthie ADDRESS Minneola, Kansas

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS P.O. Drawer 1431 Duncan, OK 73533

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Samuel Gary Oil Producer

ADDRESS #4 Inverness Court East Englewood, Colorado 80112-5599

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: *J. D. [Signature]*  
APPLICANT OR ACTING AGENT

DATE: 1/7/82

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

\_\_\_\_\_  
 March 26, 1982

INVOICE NUMBER: \_\_\_\_\_  
 9775-W

TO: \_\_\_\_\_  
 Samuel Gary Oil Producers  
 100 Military Plaza  
 \_\_\_\_\_  
 Dodge City Kansas 67801

## PLUGGING ASSESSMENT AS FOLLOWS:

Cuer "A" #1

NE NW Sec.28-29-22W

Ford

5425'

\$176.31

PAYABLE UPON RECEIPT

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)  
 \_\_\_\_\_ Well Log  
 \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
 Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838  
 Administrator

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE



JOHN CARLIN  
R. G. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202  
January 13, 1982

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Cuer "A"  
Description NE NW  
Section 28-29S-22W  
County Ford  
Total Depth 5425'  
Plugging Contractor Halliburton

Samual Gary Oil Producer  
#4 Inverness Court East  
Englewood Colorado 80112-5599

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. Paul Luthi Box 495 Minneola Kansas 67112 (316) 885-4838  
\_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.