## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

		•			
API NUMBER 15- (This must	-057-20,355 <b>- 0000</b> be listed; if no A	of PI# is available, pl	this well) ease note drilli	ing completio	n date.)
LEASE OWNER	Mitchell Energy C	orp.		<u> </u>	
ADDRESS	P.O. Box 7, Bridg	eport, TX 76026	PHONE	# (817)-6	83-2233
LEASE (FARM NA	AME) Stanley Seib	el	WELL	NO. 1	
WELL LOCATION_	1750 FSL, 2180 FW	T. SEC. 17	TWP29_ R	RGE. 22W KBX	¥XX( <u>West)</u>
COUNTY	Ford	TOTAL DEPTH 54	00' FIELD NAME	<u></u>	
OIL WELL	GAS WELL	INPUT WELL	SWD WELL	D&A	X
	CHED WITH THIS APPL ate reason why)	ICATION AS REQUIRED?	Forwarded A	.CO-1 filed? <u>y</u>	e\$
DATE AND HOUR	PLUGGING IS DESIRE	TO BEGIN -	11:00 p.m. 1	2-2-83	
		JTHORIZED TO BE IN C			
PHONE # (316	)- 682-5513	- <del></del>			
PLUGGING CONTR	RACTOR - Eagle D	rilling, Inc.	<del></del>	LICENSE NO	5380
ADDRESS P.C	D. Box 8609, Wichita	, KS 67208	PHONE	# (316)-68	2~5513
INVOICE COVERI	ING ASSESSMENT FOR I	PLUGGING THIS WELL S	HOULD BE SENT TO	) <b>:</b>	
NAME Mit	chell Energy Corp.				<del></del>
ADDRESS P.C	Box 7, Bridgeport	, TX 76026	PHONE	# (817)-6	83-2233
AND PAYMENT WI	LL BE GUARANTEED BY	APPLICANT /OR ACTI	NG AGENT.	,	
	RECEIVED RECEIVED STATE CORPORATION COMMI	12-28-23	•••	or Acting Age	<u>J</u>
	CONSERVATION CIVIC Wichits; Kansiii	DATE:	<u>December</u>	19, 1983	<del></del>
	- Micina				