

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

JUL 05 1984

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-095-21194-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Dutton Oil Co. # 6360

ADDRESS 620 First Natl. Center Hutchinson, Ks. 67501 PHONE # (316) - 663-5191

LEASE (FARM NAME) Handkins WELL NO. B-1

WELL LOCATION 150 ft. SE of NW NW NW SEC. 34 TWP. 29 RGE. 7 (East) (West)

COUNTY Kingman TOTAL DEPTH 4259 FIELD NAME _____

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? N/A ACO-1 filed? _____
(If not, state reason why) N/A

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Dutton ADDRESS 620 First Natl. Center Hutchinson, Ks.

PHONE # (316) - 663-5191

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 206 Geneseo, Kansas 67444 PHONE # (316) - 824-6483

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Dutton Oil Co.

ADDRESS 620 First Natl. Center Hutchinson, Ks. 67501 PHONE # (316) - 663-5191

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Allen D. Nicholas
Applicant /or Acting Agent

DATE: 7-2-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

GCT 10 1984

EXPIRES

July 10, 1984

WELL PLUGGING NOTICE

Handkins "B" #1
150' SE - NW-NW-NW
Sec. 34-29-7W
Kingman County

Dutton Oil Company
620 First Nat'l Center
Hutchinson, Ks. 67501

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202

five days prior to plugging the well (KAR-82-3-113).