

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-151-21, 297-0000 (of this well) 8572 11/85  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER The Reach Group

ADDRESS 229. E. William, Suite 500, Wichita, Ks. 67202 PHONE # (316 )- 262-1515

LEASE (FARM NAME) Shriver WELL NO. 2

WELL LOCATION SE NE SE SEC. 14 TWP. 29 RGE. 14 (East) (West)

COUNTY Pratt TOTAL DEPTH 4584 FIELD NAME Coats West

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-20-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Eves ADDRESS Box F, Sublette, Ks. 67877

PHONE # (316 )- 675-8349

PLUGGING CONTRACTOR Midwest Casing Pulling Service LICENSE NO. 6497

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316 )- 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME The Reach Group

ADDRESS 229 E. William, Suite 500, Wichita, Ks. 67202 PHONE # (316 )- 262-1515

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 1 1985 8-1-85

SIGNED: Ed Eves  
Applicant for Acting Agent

CONSERVATION DIVISION  
Wichita, Kansas

DATE: 7-30-85

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

NOV 5 1985

EXPIRES

August 5, 1985

WELL PLUGGING NOTICE

Shriver #2  
SE NE SE  
Sec. 14-29S-19W  
Pratt County

The Reach Group  
229 E. William, Ste. 500  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).