OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
M. P. Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Kio	√a	Count	y. Sec. 1 T	wp. <u>28S</u> Rge	XEX 19	W)
NORTH	Location as "NI	E/CNWKSWK"	or footage fro	m lines 2016	" NSL & 19	76' WEL	
; ;	Lease Owner_	E. M.	il Corpor	a LIOII	-	1	—
	Lease Name Office Address			er Bldg.,Wi	chita, Kan	Well No sas 67202	
<u>-</u>					Dry hole		
i i	Data wall com	Joseph (T	emporari.	ly abandone	d)	10-19, ₁₉ 6	5
	Application for	plugging filed_	No (disc	ssed w/Mr.	Greider)	12-10, ₁₉ 6	<u>5</u>
	Application for	plugging appro	ved	·19-65 & 12	-28-65 -Se	e below	_
	Plugging comm		10-	·15-05 & 12			
Temporarily	Plugging compl Reason for abar		ll or producing	formation D	ry hole	19	
Abandoned			n or producin	g 101Madou			_
	If a producing	well is abandor	ed, date of la	st production			<u>-</u>
Locate well correctly on above				ation Division o	its agents befo	re plugging was c	om-
Section Plat	menced?	<u>Yes</u>		Clving		 -	
Name of Conservation Agent who supe Producing formation	rvised plugging or thi T	s well Denth to ton	Botton	124216	Total Depth of	Well 4971 1	 Feet
Show depth and thickness of all water,			Botton	· 	Total Depth of	VV CH	·eet
					_	MANUA PROOPE	
OIL, GAS OR WATER RECORD				,		ASING RECORD) ====
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED GUT	
		<u> </u>		8-5/8"OD	397' 🕏	None None	
		 		4-1/2" OI	4959 ***	38461	
				272 00			
					-		
							 .
	'						408 1
Describe in detail the manner in	1.1.1					** Set at 4	
temporarily abandoned and the 4-1/2" casing was rifilled with mud to base of the 8-5/8" casing. To conversion to a salt wat attached.	pped at 3900' of 8-5/8" at he well is be	& 3846' o 408'. A s ing taken	f 4½" red wage nip over by N	covered for ole and val	use elsew ve were in leum Corpo	here. Hole stalled on ration for	
	ALE CORROS	Ven-					
	SAIS CURPORATION	COMMISSION			<u> </u>		
	" RRIP O	•					
	מטך פי ו	166					
	CONSERVATION C						
	Wichite, Ken	Western -				<u> </u>	
				-			
	/7E = 3.3162 =1	A	7.4.67				
Name of Plugging Contractor		description is nece	ssary, use BACK	or this sheet)	_		
Address							
STATE OF KANSAS	COU	NTY OF	SEDGWIC	ζ	. \$s.		
	. Kersten	(employee of	owner) xxxxxxxx	economination (of the above-descri	ibed
well, being first duly sworn on oath, s	says: That I have kn	owledge of the	facts, statem	ents, and matter	herein contain	ed and the log of	the
above-described well as filed and that	the same are true an	d correct. So	help me God.		/		
•		(Signature)		. Mens V	en_		
		31	6 Union (Center Bldg	., Wichita	, Kansas 67	202
Symposium C	re me this5th_	• -	7.,7	(1	Address)	6	
SUBSCRIBED AND SWORN TO before	e we tuis in in	day of_	July		, <u>19_6</u>		
******			Ka	y W. K	œuer)_		
My commission expires 2-4-67			(,		Notary Public).