

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15097-20843-0000

API NUMBER 1-27-82

LEASE NAME Unruh

WELL NUMBER 1

1980 Ft. from N Section Line
1980 Ft. from W Section Line

SEC. 35 TWP. 28 SRGE. 19 ~~NE~~ or (W)

COUNTY Kiowa

Date Well Completed Dry Hole

Plugging Commenced 1-26-87

Plugging Completed 1-28-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Diamond Shamrock Exploration Company

ADDRESS (Commonwealth Petroleum)
 P. O. Box 400, Amarillo, TX 79188-0001

PHONE#(806) 378-4154 OPERATORS LICENSE NO. 9123

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. 1 302 West McArtor Dodge City, KS 67801

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Dry Hole Depth to Top 4914 Bottom 4920 T.D. 5000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From Surf.	To Surf.	Size	Put in	Pulled out
		390	4995	8 5/8	390'	-0-
				5 1/2	4995	2011

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- CIBP @ 4927' Plug #1 4920-4914 w/15 sx cottonseed hulls & 25 sx cement
- Plug #2 1200'-1050' w/50 sx cement
- Plug #3 420-270 w/50 sx cement
- Plug #4 40'-3' w/10 sx cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargents Casing Pullers License No. 6547

Address 620 S. Lincoln Liberal, KS 67901

STATE OF Texas COUNTY OF Potter, ss.

Carl A. Burgman (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Carl A. Burgman

(Address) P. O. Box 400, Amarillo, TX 79188-0001

SUBSCRIBED AND SWORN TO before me this 30th day of January, 19 87

Patti Jones
 Notary Public
 Patti Jones

My Commission Expires: 5-6-89

FEB 6 1987
 CONSERVATION DIVISION
 Wichita, Kansas
 Form CP-4
 Revised 07-86
 2-6-87