

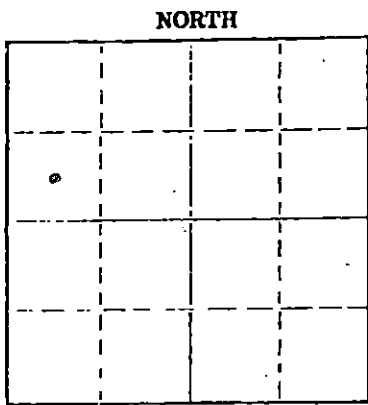
15-097-20168-0000
RECEIVED
 STATE CORPORATION COMMISSION

NOV 22 1974

CONSERVATION DIVISION
 Wichita, Kansas FORM CP-4

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 P. O. BOX 17027
 WICHITA, KANSAS 67217

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Kiowa County, Sec. 32 Twp. 20 Rge. (E) 19 (W)
 Location as "NE/CNW/SW" or footage from lines C SW NW
 Lease Owner Dwight J. Wilson
 Lease Name Nelson Well No. 1
 Office Address 800 Bitting Building, Wichita, Kansas 67202
 Character of Well (completed as Oil, Gas or Dry Hole) gas
 Date well completed _____ 19____
 Application for plugging filed October 21 19 74
 Application for plugging approved October 22 19 74
 Plugging commenced November 4 19 74
 Plugging completed November 18 19 74
 Reason for abandonment of well or producing formation depleted
 If a producing well is abandoned, date of last production _____ 19____
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5000 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			617'	8 5/8"	617'	none
			4999 1/2'	5 1/2"	4999 1/2'	2682.95

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded back to 4600' and dumped 5 sacks of cement.
Set rock bridge at 240' and plugged well with 4 yards of ready mix cement.

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor PIPE PULLERS, INC.
 Address Box 128, Ellinwood, Kansas 67526

STATE OF KANSAS COUNTY OF BARTON ss.
Evelyn Roth (employee of owner) or (owner-or-operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Evelyn Roth
Ellinwood, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of November, 19 74

My commission expires _____
JENNY KASSELMAN
 NOTARY PUBLIC
 BARTON COUNTY, KANSAS
 MY COMM. EXP. JULY 16, 1978

Jenny Kasselmann
 Notary Public.

15-097-20168-0000

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
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NOV 25 1974
CONSERVATION DIVISION
Wichita, Kansas

SHERER #1
C SW NW
Section 32-28S-19W
Kiowa County, Kansas

Commenced: June 12, 1973
Completed: June 29, 1973

OPERATOR: ALPINE DRILLING CO. INC.

Depth		Formation	Remarks
From	To		
0	140	Clay-sand	Ran 16 jts of used 28# 8 5/8"
140	270	Redbed	csg set @ 617' cemented w/350 sks
270	619	Shale	common 2% Gel-3% CC
619	1270	Redbed-shale-shells	P.D. 3:30 AM 6/13/1973
1270	2055	Shale-shells	Cement Circ.
2055	2496	Shale	
2496	2715	Shale-lime	
2715	3361	Lime-shale	
3361	3885	Lime	
3885	4075	Lime-shale	
4075	5000	Lime	Ran 150 jts of used 5 1/2" csg.
5000	TD		set @ 4999 1/2', cemented w/400 sks common 2% Gel P.D. @ 11:00 PM 6/29/1973

I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled in the C SW NW, Section 32-28S-19W, Kiowa County, Kansas to the best of my knowledge and belief.

James S. Sutton, II
James S. Sutton, II

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 5th day of July, 1973, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the 5th day of July, 1973.

Marjorie Hall
Marjorie Hall, Notary Public

My commission expires
November 29, 1975

