## STATE OF KANSAS STATE CORPORATION COMMISSION

15-097-00105-0000

Give Ali'Information Completely
'Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg.	Kio	WA		ty. Sec.27_ T	28s m.	19 (37)	(377)
Wichita, Kansas NORTH	<del></del>			om lines		3. <u>~~</u> (#Q	(W)
NORTH	Lease Owner			G COMPANY,		. R. A.	
] i   i	Lease Name	_		•		Well No	1
!   !	Office Address_	925 PA	TTON ROA	D, GREAT B			
├─ — - <del>                                  </del>	- Character of W	ell (completed	as Oil, Gas o	or Dry Hole)	DRY	<u>Hore</u>	
] ! !	Date well com		Ar	RIL 19			<u> 19 59</u>
	Application for	plugging filed		RIL 19			.1959
	Application for			RIL 19			<u>19 59</u>
	Plugging comm			RIL 19	<del></del>	<del></del>	19 59
1 <u>i                                    </u>	Plugging compl			RIL 19	DR:		1972
	Reason for abar	donment of we	ll or producir	ng formation	DR	<u> </u>	
	If a producing	wall is abandan	ad data of I	ast production		_	19
<u> </u>				vation Division o			
Locate well correctly on above Section Plat	menced?				A Its agents be		vas com-
Name of Conservation Agent who su	pervised plugging of thi	s well	: Lou E	BROCK - GRE	AT BEND,	KANSAS	
Producing formation	Г	Depth to top	Botto	m	Total Depth o	f Well 5010	Feet
Show depth and thickness of all wat	er, oil and gas formation	ıs.				-	
OIL, GAS OR WATER RECOI	RDS					CASING REC	מפטי
OID, GIB ON WITH IGOOD		<del> </del>	<del>1 -</del>	1	<del></del>	CASING REC	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	FULLED D	עד
·	<u> </u>		<del>-</del>	<u>8-5/8"</u>	3481	None.	
·		<del>                                     </del>	<del></del>	<del>                                     </del>			
	<del> </del>		<del>-</del>	<u> </u>			
	-	<del>                                     </del>	<del>                                     </del>	<del> </del>	<u> </u>		<del></del>
· · · · · · · · · · · · · · · · · · ·	<del></del>	<del>                                     </del>	<del> -:</del>	<del> </del>	<u> </u>		
<u>.</u>	<u> </u>	<u> </u>					
			-			-	
	CEMENTED BO 20 SACKS CE PLUG AT 35'	MENT AND			<u>-</u>		
			• :				
	·						<del></del>
<del>·</del>				or Fr			
				MIE CO	- C. J.		
					TURAT & II.		
<u> </u>		_			1000	2 /y	
<del></del>				OOMSERMY.	$\mathcal{R}_{\mathcal{I}}$	William .	
·				We was	× 1050		
· · · · · · · · · · · · · · · · · · ·	<del></del>	<del></del>	· · · · · · · · · · · · · · · · · · ·	- VICHITA	TION DIVISIO	4-21	-59
·					Kansasi SIC	<u> </u>	
			<del>-</del>		,,96,	<u> </u>	
						<del>-` ·</del>	
	(If additional	description is nece	ssary, use BAC	K of this sheet)	•		<del></del>
Name of Plugging Contractor	HILTON DRILL 925 PATTON R			CANEAS		<del></del>	
Address		OAD, GREAT	DEND, I	(ANSAS			
	,			•			
STATE OF KANSAS	, cou	NTY OF	BARTON	<u> </u>	, SS.		
	- LAND DEPARTM		employee of	owner) or (ówń	ěr*oř*opěrátěř)	of the above-c	lescribed
well, being first duly sworn on oath	, says: That I have kn	owledge of the	facts, statem	ents, and matter	s herein centa	ined and the lo	g of the
above-described well as filed and th	at the same are true an	d correct. 'So l	help me Cod	7/ _		1	/
		(Signature)		uni	Vea	cork	/
			^-	HENRY	СОСК		
			G		KANSAS Address)		
Subscribed and Sworn to be	fore me this20	THday of	AP	'RIL	10	59	
	<del></del>		/11.	( D	. 12	7	
	-4		(ADMEN)	RELINHABET	LELKED SEC	ker	
My commission expires JANUAR	<u>y 26, 1963                                    </u>		MARINA	NUTHIARDI	I N - N	Notary P	ublic.



**PLUGGING** FILE SEC 27 T28 R 1910 BOOK PAGE 3 2 LINE 43

## DRILLER'S LOG

COMPANY:

HILTON DRILLING Co., INC. & C. R. A.

LOCATION:

C NE NE

Section 27-285-19W Klowa County, Kansas

CONTRACTOR:

HILTON DRILLING CO., INC.

. . . .

2267⊎ DF

FARM NAME:

Cossell # 1

ELEVATION:

65

CASING USED: 8 5/8" @ 348' W/250 SACKS

COMMENCED:

COMPLETED:

March 29, 1959

APRIL 19, 1959

CLAY SAND SHALE SAND RED BED GLP RED BED ANHYDRITE SHALE SHALE AND SHELLS LIME AND SHALE LIME AND CHALK LIME LIME AND SHALE "SHALE LIME CHERT CHERT AND LIME

CONSERVATION DIVISION

STATE OF KANSAS

ss.

COUNTY OF BARTON )

I, THE UNDERSIGNED, BEING DULY SWORN ON OATH, STATE THAT THE ABOVE STATEMENT AND LOG ARE TRUE AND A CORRECT RECORD AND LOG OF THE WELL DRILLED AT THE LOCATION ABOVE DESCRIBED.

HILTON DRILLING COMPANY, INC.

HENRY PEACOC

- LAND DEPT.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF APRIL, 1959.

TOTAL DEPTH

MOTARY PURITO

My commission expires January 26, 1963.

PLUGGING

FILE SEC 27 T 28 R 19w

BOOK PAGE 32 LINE 43