

To:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-057-20, 304-6000

NW, Sec. 23, T 29 S, R 24 W

2173 feet from N/S section line

2163 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6029

Lease Name Cummings Well # 1-A

Operator: Ladell Petroleum

County FORD

Name & Address Box 2848  
Tulsa, OK 74101

Well Total Depth 5420 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 1372

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Aldebaron Dily, Co. License Number 5829

Address Box 18611 Wichita, Ks. 67207

Company to plug at: Hour: 6:00 PM Day: 6 Month: 7 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Tom Harmon

(company name) Aldebaron Dily (phone) 918-587-6531

were:

1st plug @ 2130' w/ 70 SX

2nd plug @ 1410' w/ 50 SX

3rd plug @ 1720' w/ 40 SX

4th Solid Bridge Plug @ 40' - Cement to 2' w/ 10 SX

Cen. Patch @ 1105X

Signed [Signature]  
(TECHNICIAN)

1. Movable w/ 10 SX

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:50 PM Day: 7 Month: 7 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as ordered

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 10 1983  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: 50/50 Brine. 4% gel - 3% cc

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 3-8-83  
INV. NO. 3518-W

Signed [Signature]  
(TECHNICIAN)  
Tom A. Tackett