SIDE	ONE							
15	-	00	70	100	1	0.0	~	1071

(Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

completion of a well, regardless of now the well	, was compreted:			
FOR INFORMATION REGARDING THE NUMBER OF COPIES TREQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2) Letter requesting confidentiality attached.	, SIDE TWO (2) OF THIS FOR			
Attach ONE COPY of EACH wireline log run (I gamma ray neutron log etc.)***Check here if NO 1	_ ·	log,		
PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABL LATER BECOMES AVAILABLE, SUBMIT BY LETTER.	E, INDICATE. IF INFORMATI	ON		
LICENSE # 5123 E CPIRATION DAT	CE 6-30-84			
OPERATOR Pickrell Drilling Company	API NO. 15-057-20,309-0000			
ADDRESS 110 N. Market, Suite 205	COUNTY Ford			
Wichita, Kansas 67202	FIELD Fager			
** CONTACT PERSON Jay McNeil PHONE 262-8427	PROD. FORMATION			
PURCHASER	LEASE #3 Amy Unit			
ADDRESS	WELL NO. #3			
	WELL LOCATION W/2 SE SW			
DRILLING Pickrell Drilling Company	800 Ft. from South			
CONTRACTOR	1650 West	Line of		
ADDRESS 110 N. Market, Suite 205	the SW (Qtr.) SEC 36 TWP 29	9S _{RGE} 25 (W)		
Wichita, Kansas 67202	WELL PLAT	(Office		
PLUGGING CONTRACTOR		Use Only		
ADDRESS	_	KCC /		
	_	KGS		
TOTAL DEPTH 5440' PBTD	_	SWD/REP ~		
SPUD DATE 6/21/83 DATE COMPLETED 7/3/83	_	NGPA		
ELEV: GR 2580 DF 2582 KB 2585	_ '	NGPA		
DRILLED WITH (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX				
DOCKET NO. OF DISPOSAL OR REPRESSURING WEIL BEING USED TO DISPOSE OF WATER FROM THIS LEASE)		
Amount of surface pipe set and cemented 492'KB	DV Tool Used?			
TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circ Dry, Disposal, Injection, Temporarily / bandoned.	If OWWO, indicate type	of re-		
completion Other completion	NGPA filing_	·		
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULAT AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	TONS PROMULGATED TO REGULA	TE THE OIL		
A F F T D / V T T				
	eing of lawful age, hereby	, cortifica		
that:				
I am the Affiant, and I am familiar with the contained therein are	e true and correct.	ffidavit.		
	- 1000XX 1 XVV	Samuella,		
SUBSCRIBED AND SWORN TO BEFORE ME this 12th	C.W.Sebits (Name)/ day ofJuly	LIBER OF STREET		
19 83.	aay or	NNT'AD		
	, t <u>s</u>			

MY COMMISSION EXPIRES:10-19-85

M. Karen Black

(NOTARY PUBLIC)

ack

RECHIVELY

STATE CORFORATION COMMISSION

** The person who can be reached by phone regarding any questions concerning CONSERVATION DIVISION

Wichita, Kansas