## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

NOV 1 0 11-10-1989

(File One Copy) 15-097-20843-0000

11-05-86

DATE:

API NUMBER 1-27-82 (of this well) (This must be listed; if no API# was issued, please note drilling completion date LEASE OPERATOR ( Commonwealth Petroleum ) \_ OPERATORS LICENSE NO. \*\*\*\* 7(23 Send all correspondence to Diamond Shamrock Exploration Company ADDRESS P. O. Box 400, Amarillo, Texas 79188-0001 PHONE # (806) 378-4154 LEASE (FARM) Unruh WELL NO. #1 WELL LOCATION C SE NW COUNTY Kiowa SEC. 35 TWP. 28S RGE. 19 (W) TOTAL DEPTH 5000' PLUG BACK TD 4927' Check One: OIL WELL \_\_\_\_ GAS WELL \_\_\_ D & A \_ X \_ SWD or INJ WELL \_\_\_ DOCKET NO. SURFACE CASING SIZE 8 5/8" SET AT \_\_\_\_390 CEMENTED WITH 300 SACKS CASING SIZE 5 1/2" SET AT 4995 CEMENTED WITH 150 SACKS PERFORATED AT 4914-4920 CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CIBP @±4910 w/10' cmt. Pull 2000' 5 1/2" csg. #1-100' cmt from 1950-2050 w/36 sx. #2-100' cmt from 340-440' w/33 sx. #3-8 sx cmt from  $3' \cdot 33'$ . Cut off & weld on cap. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No \_\_\_\_ IS ACO-1 FILED? No (If not, explain) Not available ACO1 will be filed after DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon plugging application approval PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Diamond Shamrock Exploration Company 9123 10/87 PHONE # (806) 378-4154 ADDRESS P. O. Box 400 Amarillo, Texas 79188-0001 PLUGGING CONTRACTOR N/A at this time LICENSE NO. PHONE # ( ) \_\_\_\_\_ ADDRESS PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Cail A Burgman Carl Burgman(Operator or Agent)
Diamond Shamrock Exploration Company



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1288

THIS NOTICE

. · November 10, 1986

FEB 10 '87

WELL PLUGGING NOTICE

15-097-20843-0000

**EXPIRES** 

Unruh #1 C SE NW Sec. 35-285-19W Kiowa County

Diamond Shamrock Exploration Company for (Commonwealth Petroleum)
P. O. Box 400
Amarillo, TX 79188-0001

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).