

15-097-20062-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
OCT 24 1968
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner Pickrell Drilling Company

Address 705 4th National Bank Building, Wichita, Kansas

Lease (Farm Name) Cossell "A" Well No. 1

Well Location SW NE SE Sec. 27 Twp. 28S Rge. 19 (E) (W) X

County Kiowa Field Name (If Any)

Total Depth 5045' Oil Well Gas Well Input Well SWD Well D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin October 13, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Mr. Clemith Burton

Box 572 Address Great Bend, Kansas

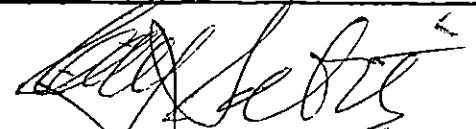
Plugging Contractor Pickrell Drilling Company License No. 431

Address 705 4th National Bank Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Pickrell Drilling Company

705 4th National Bank Bldg. Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: 
Applicant or Acting Agent

C. W. Sebitts
Date: October 21, 1968



ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 14, 1968

WELL PLUGGING AUTHORITY

| | |
|---------------------|--------------------------|
| Well No. | 1 |
| Lease | Cossell |
| Description | SW NE SE Sec. 27-28S-19W |
| County | Kiowa |
| Total Depth | 5000' |
| Plugging Contractor | Company Tools |

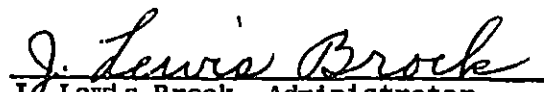
Pickroll Drilling Company
705 Fourth National Bank Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. R. J. Warren, P. O. Box 322, Pratt, Kansas 67124
is hereby assigned to supervise the plugging of the above
named well.