STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200, Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUCGING APPLICATION FORM File One Copy

MAY 0 8 1984

CONSERVATION DIVISION

Wichita, Kansas

API NUMBER	15-057-20,180-0000 be listed; if no API	> (of this we	:11)	
(This must	be listed; if no API	# is available,	please not	e drilling com	pletion date.)
LEASE OWNER	Champlin Petro	leum Company	#64	17	· .
	6441 N. W. Grand Blv)k. 73116	PHONE #_(40	5)- 840-5521
LEASE (FARM NA	ME)D. B. Roone	ey		WELL NO1	
WELL LOCATION_	NW SE SE	SEC.	_15TWP.	295 RGE	25 (Koast) (West)
	Ford			•	
OIL WELL X	GAS WELL	INPUT WELL	SWD	WELL	D&A
	HED WITH THIS APPLICA	ATION AS REQUIRE	D? Yes		
DATE AND HOUR I	PLUGGING IS DESIRED	TO BEGIN	As soor	ı <u>as possible</u>	·
	IS WELL WILL BE DONE THE STATE CORPORATION		ДТН К.S.A.	55-128 OF THE	RULES AND
••	Y REPRESENTATIVE AUT	•	-	,	
R. O. R	lemmert .	ADDRESS P.	0. Box 714	, Garden City,	Ks. 67846
PHONE # (316)- 275-9547			· ·	
PLUGGING CONTRA	ACTOR Halliburt	on		LICENSI	E NO
ADDRESS			· ,	PHONE #_() -
INVOICE COVERI	NG ASSESSMENT FOR PL	UGGING THIS WELL	. SHOULD BE	SENT TO:	
NAME Champli	n Petroleum Company	·		· ·	
ADDRESS 644	1 N. W. Grand, Oklaho	oma City, Ok. 73	116	PHONE # (405)- 840-5521
AND PAYMENT WIL	L BE QUARANTEED BY	APPLICANT /OR AC	TING AGENT	•	
		SIGNE	D: Ma	rily)	Day
		DATE	Арр	licank /or Act.	ing Agent



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL EX BRIAN J. FOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 1 3 1984

May 11, 1984

EXPIRES

WELL PLUGGING NOTICE

D. B. Rooney #1 NW-SE-SE Sec. 15-29-25W Ford County

Champlin Petroleum Company 6441 N. W. Grand Blvd. Oklahoma City, Okla. 73116

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).