

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-057-20-291-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS 211 N. Robinson, Suite 1700, Okla. City, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Fager WELL NO. 2-J WELL LOCATION SW/4 COUNTY Ford

SEC. 35 TWP. 29S RGE. 25 (E) or (W) TOTAL DEPTH 5450 PLUG BACK TD 5396

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 632 CEMENTED WITH 370 SACKS

CASING SIZE 5-1/2" SET AT 5437 CEMENTED WITH 400 SACKS

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
12-31-1987
REC'D

PERFORATED AT 5301'-5315'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 3 sxs cotton seed hulls, 20 bbl. wtr.
2 sxs cotton seed hulls, 100 sxs Econolite cement. Cutoff 3' BGL, weld on cap.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 7, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. Brad Crouch PHONE # (405) 239-7031

ADDRESS 211 N. Robinson, Suite 1700, Oklahoma City, Oklahoma 73102

PLUGGING CONTRACTOR not yet determined LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Brad Crouch
(Operator or Agent)

DATE: 12-29-87

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

APR 5 '88

EXPIRES

January 5, 1988

WELL PLUGGING NOTICE

Fager #2-J
SW/4
Sec. 35-29S-25W
Ford County

Coastal Oil & Gas Corporation
211 N. Robinson, Ste. 1700
Oklahoma City, OK 73102

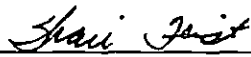
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760