

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-057-20,328-0000

NE NE NW, Sec. 8, T 29 S, R 22 W/XX

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6865

Lease Name Imel Well # 1

Operator: Exxon Corporation  
Name & P. O. Box 1600  
Address Midland, TX 79702

County Ford

Well Total Depth 5400 feet 175.50

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 799

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B. J. Hughes License Number \_\_\_\_\_

Address 925 Patton Road, Great Bend, KS 67530

Company to plug at: Hour: \_\_\_\_\_ Day: 24 Month: September Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO \_\_\_\_\_

(company name) B. J. Hughes (phone) 915-686-4406

were: to fill hole with heavy mud and spot cement through drill pipe.

1st plug at 1430 with 50 sx cement

2nd plug at 750' with 50 sx cement

3rd plug at 350' with 25 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

Cut 8 5/8" casing 3' below ground level and weld on plate. Pump & circulate 9.2 ppg mud.

Signed *Steve M...ment*  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: \_\_\_\_\_ Day: 25 Month: September Year: 19 83

ACTUAL PLUGGING REPORT 1st plug at 1430' with 50 sx cement, 2nd plug at 750' with

50 sx cement, 3rd plug at 350' with 25 sx cement, 4th & 5th plugs - solid bridge -

hulls - plug at 40' -- cement to surface with 10 sx cement.

Cut 8 5/8" casing 3' below ground level and weld on plate. Pump and circulate

9.2 ppg mud.

Remarks: Use Class H cement

I hereby certify that the above plugging instructions were given as herein stated  
and that I ~~was~~ / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

Signed *Steve M...ment*  
(TECHNICIAN)

MAR 19 1984

CONSERVATION DIVISION  
Wichita, Kansas

3-19-1984

FORM CP-2/3  
Rev. 9-82

INVOICED

DATE 3-20-84

INV. NO. 0792