

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15069-20,175-0000

N 1/4, Sec. 2, T 29 S, R 30 W X

330 feet from N X section line

330 feet from W X section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6029

Lease Name FRY <sup>42030</sup> Well # 1

Operator: Ladd Petroleum Corp.

County Gray

Name & Address P.O. Box 2848  
Tulsa, OK 74101

Well Total Depth 5400 feet \$175.50

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 1651

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor H-30 Drilling, Inc. License Number 5107

Address 251 N. WATER, WICHITA, KS 67202

Company to plug at: Hour: 1:00 PM Day: 5 Month: June Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Byron Kelly

(company name) Ladd (phone) \_\_\_\_\_

were: to use 60/40 Pozmix, 2% gel - 3% CC

1<sup>st</sup> plug @ 1710' w/ 50 sf

2<sup>nd</sup> plug @ 1050' w/ 40 sf

3<sup>rd</sup> plug @ 40'-0' w/ SBP 10 sf

circ. 15 sf in rat hole & 10 sf in manue hole.

water well w/ 5 sf.

Signed R. Bartlett  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:45 PM Day: 5 Month: June Year: 19 83

ACTUAL PLUGGING REPORT Plugged as ordered.

Cementing by Danell

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not) observe this plugging.

**INVOICED**  
DATE 6-10-83  
INV. NO. 4555-W  
**RECEIVED**  
STATE CORPORATION COMMISSION  
**JUN 07 1983**  
CONSERVATION DIVISION  
Wichita, Kansas

Signed R. Bartlett ✓  
(TECHNICIAN)