

To: 1 060735  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-057-20411-10000

C SE NE SEC. 22, T 29 S, R 25 W  
3300 feet from S section line  
660 feet from E section line

TECHNICIAN'S PLUGGING REPORT 9657  
Operator License Quintana Pet. Corp. Lease Name Schneider Well # 1-22  
Operator: 818-17th St. Suite 610 County Ford 177.13  
Name & Address Denver, Colo Well Total Depth 5450 feet  
80202 Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 600'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SHD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated anhydrite 1630' Elevation 2597

Plugging Contractor Aldebaran Drilling Co. Inc. License Number 5829

Address 4535 South Webb Road, Suite 100 Box 18611 Wichita, Kans 67207

Company to plug at: Hour: 10:00AM Day: 23 Month: November Year: 1985

Plugging proposal received from Larry Harris

(company name) Aldebaran Drilling Co. Inc. (phone 316-672-7471)

were: 1st plug @ anhydrite base w/ 50 sbx cement.  
2nd plug @ 30' below base of surface casing  
3rd plug @ 40' to 0' on solid bridge w/ wood plug & 10 sbx cement.

Plugging Proposal Received by Paul A. Luthi  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: \_\_\_\_\_ Day: 24 Month: November Year: 1985

ACTUAL PLUGGING REPORT 1st seep hole full of heavy mud between  
plugs & pump through drill pipe & pumped 50 sbx cement @  
1630' 2nd plug @ 630' w/ 50 sbx cement 3rd plug @ 40' on solid  
bridge & wood plug w/ 10 sbx cement filling hole to 0'. 4th plug pumped  
through drill pipe 15 sbx cement circulating & at hole. 5th plug pumped  
10 sbx cement through drill pipe in rat hole circulated cement.

Remarks: Allied cementing pumped 60/40 poz mix w/ 6% sell.  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE DEC 10 1985  
INV. NO. 11372

observe this plugging COMMISSION  
STATE COMMISSION

DEC 2 1985

CONSERVATION DIVISION  
Wichita, Kansas

Signed Paul A. Luthi  
(TECHNICIAN)

12-12-1985