STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION	K.A.R82-3-117	7 API NUM	API NUMBER 15-057-20366 - 2000		
200 Colorado Derby Building Vichita, Kansas 67202		LEASE N	ıame <u>Osh</u>	10	
	TYPE OR PRINT		WELL NUMBER		
	NOTICE: Fill out compl and return to Cons.	DIV.SE SE NE	Ft. from S	S Section Line	
	office within 30 da	•	Ft. from E	E Section Line	
Lee Bani Lease Operator Banks (ks d/b/a . Dil Co.			. <u>2</u> 5 (E) or (W)	
	Wichita, KS 67202		Ford	9	
267-0783 PHONE# (316) <u>624/4/3534</u> OPERA	TORS LICENSÉ NO. <u>5152</u>	Date We		j,	
Character of Well <u>oil</u>				7-22-85	
(Oii, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Pluggin	ng Completed	7-23-85	
Old you notify the KCC/KDHE Jo	int District Office pri	ior to plugging	this well?	Yes	
which KCC/KDHE Joint Office di	d you notify?	Dodge City	Paul Lut	hi	
Is ACO-1 filed?If	not, is well log attac	ched?	Yes		
Producing Formation	Depth to Top	Bott	omT.	D. 5403	
Show depth and thickness of al	l water, oil and gas fo	ormations.			
OIL, GAS OR WATER RECORDS		CASING RECO	ORD	- <u>-</u> -	
Formation Content	From To Siz	ze Put in	Pulled out		
	<u> </u>	5/8 641	none		
		1/2 5403	2800		
Describe in detail the manner placed and the method or method vere used, state the character Pump 25 sks. of cement for Pump 50 sks. of cement for Pump 50 sks. of cement for Put 10 sks. of cement for Clif additional desc	ds used in introducing of same and depth place rom 5297 to 5100 rom 1500 to 1350 rom 670 to 570 om 40 to 0 Cut o	off & cap 8 5/ use BACK of this	e. If cement to feet early feet early feet early feet	or other plugach set. Dw ground le	
			_License No	0547	
,	beral, Kansas 67901				
STATE OF Kansas	COUNTY OF <u>Sedgwick</u>	•	,ss.		
Lee Banks bove-described well, being flatatements, and matters herein he same are true and correct, SHIRLEY WHITMORE NOTARY PUBLIC State of Kansas	contained and the log so help me God. (Sign	says: That I hof the above-denature 200 W. Dou	escribed well escribed well auglas #550 Wi	as filed tha	
AY APPOINTMENT EXPRESS CRIBED	₩ORN TO before me th	is 12 day	of August	, 1985	
Min. O. 222 / 22 / 22	2.2	Not	ary Public	COMMISSION	

8-11-1985 Form CP-4
Revised 08-84
CONSERVATION DIVISION