STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Vichita, Kansas 67202

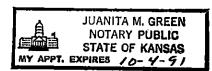
WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-057-20,430 - 0000			
		DODD			

TYPE OR PRINT					
NOTICE: Fill out completely					
and return to	Cons. Div.				
office within	30 days。				

EASE NAM	E	עעטע			
VELL NUMB	ER _	#1			<u>. </u>
555	Ft.	from	s	Section	Line .
2085	Ft.	from	E	Section	Line
	•				

LEASE OPERATOR Stelbar Oil Corporation, Inc.				SEC. 16 TWP. 295RGE. 26 XXX or(W)				
ADDRESS 155 North Market, Suite 500, Wichita, KS 67202				67202	COUNTY	Ford		
PHONE#(316) 264-8378 OPERATORS LICENSE NO. 6044				044	Date ₩e	II Completed	10-28-87	
Character of Well					Pluggin	g Commenced _	10-28-87	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed _	10-28-87	
The plugging propo	sal was approved o	n <u>10</u> -	-28-87	, 			(date)	
Dan Goodrow	, <u> </u>				(KCC District Agent's Name).			
ls" A CO-1 filed?	Yes If not,	is well	log a	ttached?_		·-·		
Producing Formatio	n	Depth	to T	ор	Bott	omT。D	•	
Show depth and thi	ckness of all wate	or, oil a	nd ga	s formati	ons.		•	
OIL, GAS OR WATER	RECORDS	1		С	CASING RECORD			
Formation	Content	From	То	Size	Put in	Pulled out		
			<u> </u>	8 578"	1579'	None		
·!			·					
olaced and the me	the manner in whithod or methods us the character of Plug @ 1610	ed in in same a o'w/50 s	trodu nd de sx., E	cing it i pth plac lug @ 800	nto the hosel, from 0° w/25 sx.	le. If cement _feet to ., Plug @	or other plugs	
lame of Plugging C	itional description ontractor <u>Rains &</u> uglas, Suite 435,	Williams	son Oi	1 Co., I	nc.	•	682	
STATE OF KANSA	S co	UNTY OF	SH		· 	_,ss.		
above-described wastatements, and machine same are stated	ident of Rains & Nell, being first detection contains and mount of the second of the s	uly sworlned and lp me Go $7-/98$	the d.	oath, say log of th Signature Address)	ployee of os: That I is above-des	have knowledgescribed weth	e of the facts, as filed that 435, Wichita, KS 67202	
M	/ y Commission Expir	es: <u>10-</u> 4	<u>J</u> 4−91	anita M.	Green Note	Allen Public		



Form CP-4 Revised 07-87