

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-057-20,549-0000

LEASE NAME Griffith Family

WELL NUMBER 1

660' Ft. from S Section Line

660' Ft. from E Section Line

SEC. 25 TWP. 29S RGE. 26 (E) or (W)

COUNTY Ford

Date Well Completed 10-28-97

Plugging Commenced 10-28-97

Plugging Completed 10-28-97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

KANSAS COMMISSION
11-5-1997

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS P.O. Box 783188 Wichita, Kansas 67278

PHONE# (316) 691-9500 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-23-97 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Casing			8 5/8"	715'KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section. P&A as follows: 50sx @ 1570', 50sx @ 720', 10sx @ 40', 15sx in rathole (total 125sx) of 60-40 poz, 2% gel w/1/4# flosea/sx. Completed @ 8:00 PM on 10-28-97!

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205 - Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

A. Scott Ritchie III President (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed therewith are true and correct, so help me God.

(Signature) [Signature]

(Address) A. Scott Ritchie III

SUBSCRIBED AND SWORN TO before me this 4th day of November, 19 97

[Signature]
Notary Public

JULIE K. STOUT
Notary Public - State of Kansas
My Appt. Expires 7-23-2001

Commission Expires: July 23, 2001