

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-069-20,218-0000

LEASE NAME SALMON

WELL NUMBER #1

3300 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 29 TWP. 29S RGE. 27 XX (W)

COUNTY Gray

Date Well Completed 11-11-87

Plugging Commenced 11-11-87

Plugging Completed 11-11-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Stelbar Oil Corporation, Inc.

ADDRESS 155 North Market, Suite 500, Wichita, Kansas 67202

PHONE#(316) 264-8378 OPERATORS LICENSE NO. 6044

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 11, 1987 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1451'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Plug @ 1470' w/50 sx., Plug @ 750' w/25 sx.,
Plug @ 40' s/10 sx., 15 sx. rathole, 5 sx.
water well.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682

Address 220 W. Douglas, Suite 435, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Wilson Rains, President of Rains & Williamson Oil Co. Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wilson Rains

(Address) 220 W. Douglas, Suite 435, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 13th day of November, 19 87.

Teresa L. Burrell
 Notary Public
 Smith

My Commission Expires: 07-02-90

NOV 17 1987
 11-17-1987
 CONSERVATION DIVISION
 Wichita, Kansas

Form CP-4
 Revised 07-87

