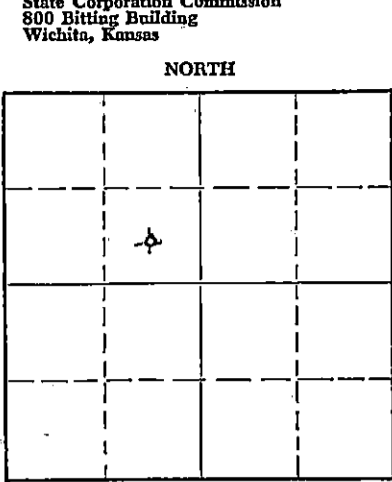


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Gray County. Sec. 33 Twp. 29S Rge. 27 (E) W (W)
Location as "NE/CNW&SW&W" or footage from lines. CSE NW
Lease Owner W. J. Coppinger
Lease Name Lasater Well No. 1
Office Address 320 Union National Bank Building
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-29-53 19
Application for plugging filed 9-28-53 19
Application for plugging approved 9-28-53 19
Plugging commenced 9-29-53 19
Plugging completed 9-30-53 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rivers Pratt, Kansas.
Producing formation Depth to top Bottom Total Depth of Well 5454 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Used 40 sacks cement to push plug to 350', put in 20 sacks cement, filled to 35' of top and put in 15 more sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor W. J. Coppinger
Address 320 Union National Bank Bldg., Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Lee Paulsen (employee of owner) or (owner/contractor) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Lee Paulsen
320 Union Nat'l. Bk. Bldg., Wichita, Kansas.
(Address)

SUBSCRIBED AND SWORN to before me this 30th day of September, 19 53

My commission expires March 7, 1956

Notary Public

PLUGGING
FILE SEC 33 T 29 R 27
BOOK PAGE 132 LINE 34

CONSERVATION DIVISION
10-6-1953

