i - i

SIDE	ONE			

(Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporation Commission, 200 Colorado

Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed. FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM. / Letter requesting confidentiality attached. **√**X Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)\*\*\*Check here if NO logs were run PLEASE FILL IN; ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER. EXPIRATION DATE LICENSE # 5123 OPERATOR Pickrell Drilling Company API NO. 15-095-21,432-0000 110 N. Market, Suite 205 COUNTY Kingman Komarek Wichita, KS. 67202 FIELD \*\* CONTACT PERSON Jay McNeil PROD. FORMATION PHONE 262-8427 \_\_ LEASE #1 Greiving 'A' PURCHASER ADDRESS WELL NO. 1 \_\_\_\_ WELL LOCATION N/2 SW Pickrell Drilling Company 1980 Ft. from South Line and DRILLING 1320 Ft. from West CONTRACTOR 110 N. Market, Suite 205 ADDRESS the SW (Qtr.) SEC 14TWP29S RGE 10WW). Wichita, KS. 67202 WELL PLAT (Office Pickrell Drilling Company PLUGGING Use Only) CONTRACTOR ADDRESS 110 N. Market, Suite 205 KGS Wichita, KS. 67202 SWD/REP 2550' PLG. SPUD DATE 02/15/84 DATE COMPLETED 02/19/84 NGPA ELEV: GR 1688 DF 1690  $KB_{\underline{\phantom{a}}}$ 1693 DOCKET NO. OF DISPOSAL OR REPRESSURING WEIL BEING USED TO DISPOSE OF WATER FROM THIS LEASE Amount of surface pipe set and cemented 259'KB DV Tool Used? TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Ory, Disposal, Injection, Temporarily / bandoned. If OWWO, indicate type of recompletion \_\_\_\_\_\_. NGPA filing \_. NGPA filing ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. AFFIDIVIT C. W. Sebits \_\_\_\_, being of lawful age, hereby certifies that: I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct, 28th day of February SUBSCRIBED AND SWORN TO BEFORE ME this 19 84. (NOTARY PUBLIC) MY COMMISSION EXPIRES: 10-19-85 M. Karen Black

STATE CORPORATION COMMISSION \*\* The person who can be reached by phone regarding any questions concerning 1984

CONSERVATION DIVISION Wichita, Kansas

bbls.

ୀ ଲ lagra or sold)

Piengritian of pea twomand, we

CFPB

Perforations