STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

JOK CO.

WELL PLUGGING RECORD

Make Required Affidavit	·	Pratt	Cour	ity. Sec.	30 Twp. 2	29S Rge. 11W E/W
Mail or Deliver Report to	Locatio				age from l	ines
Conservation Division		SE/4		5' 5W SE		
State Corporation Comm. 245 North Water	Lease			. Co., Inc		
Wichita, KS 67202	Lease 1		McGuire			ell No.1
Wichita, Ab 07202					lichita, Ka	
	Charact				Oil, Gas o	r Dry Hole)
	1		dry hole	; 		·
{}		ell comple			July 29	19 7
		tion for tion for			July 29	19_7
		ig commenc		approved	July 29 July 29	19 7 19 7
1		g complet			July 29	19 7
i i	N	-		of well or		g formation
	╣╵		dry			
	If a pi	oducing w	ell is a	bandoned,	, date of	last production
	J		h de o d on a d	-Constant	6	19
Locate well conrectly on above Section Pint	_				ommenced?	ion Division or
Name of Conservation Agent wh						y c c
Producing formation	Der	th to top	Во	ottom		pth of Wel4090
Show depth and thickness of a	ill water, oil	and gas	formatio	ons.		
OIL, GAS OR WATER RECORDS						
						CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED_OUT
					 	
					 	
,						
Describe in detail the man				<u> </u>		
First plug set at 540' with Second plug set at 270" wit	50 sacks					
Third plug set at 40' with	12 sacks					
Three sacks in the rat hole						
						
			_ 	<u></u>		
			STATE P	<u> </u>		
			GORD.	C_{R}		
(If additional Name of Plugging Contractor_	description	is necess	ary, use	BACKLOF	this shee	t)
Name of Plugging Contractor_	<u>Union Drilli</u>	ing Co., I	nc.406	COMM		
		-1,	No. 4	5 · · · · · · · · · · · · · · · · · · ·	S/25	
· · · · · · · · · · · · · · · · · · ·			Sedgw (employ	~ '9 <i>/9</i>	ON-15-	1 9
STATE OF Kansas	COUN	ry of	Sedgw	ick	·	Š8.
R. D. Messinger of the above-described well, i	heing first d	ul'y swown	_ (empro	kee≼oι om		wner or operator e knowledge of
the facts, statements, and man	tters herein (contained	and the	log of t	inat i nav be above-d	e knowledge of escribed well
as filed and that the same are	e true and co	rrect. So	help mo	God.	and to a	TOTAL WOLL
	(0)		M 1	1 Dr		_
	(Sign	nature)	11-1	· 1/1/	SSI	The same of the sa
	•	_50.	5 Union	Center & W	ichita, Ka Address)	rasa s
SUBSCRIBED AND SWORN TO 1	before me this	3 · 1st	day d	•		. 19 79
					Q V	
- The Review			JUL	uao>	7. <u>(CO</u> N	Ney
Marine service and not			Cynthia	L. Romey	No	tary Public.
My Commission expires	6-2 - 82		J			()
						7
ZWENC :						

CONTRACTORS WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

Rupe Oil Co., Inc. Union Drilling Co., Inc. #1 McGuire

LOCATION:

SE/4 Section 30-29S-11W Pratt County, Kansas

COMMENCED:

July 14, 1979

COMPLETED:

July 29, 1979

·	 		 	 				-
0	280	Surface soil		Set	8-5/8"	@280'	w/200	sx.
280	1419	Shale						
1419	1880	Shale and lime						
188 0	3914	Lime and shale						
3914	3935	Shale and lime						
3935	4090	Lime and shale						
	4090	T. D.						

We certify that the above and foregoing is a true and correct copy of the log on the #1 McGuire, SE/4 Section 30-29S-11W, Pratt County, Kansas.

UNION DRILLING CO., INC.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Subscribed and sworn to before me, a Notary Public, the aforesaid County and State as of this 1st day of August, 1979.

My appointment expires:

STATE CORPORATION COMMISSION

AUG 151979

CONSERVATION DIVISION Michita, Kansas