

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-151-21,997-00 00

LEASE NAME Adelhart

WELL NUMBER 1

4950 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 13 TWP. 29 RGE. 11 (E or W)

COUNTY Pratt

Date Well Completed 7-9-90

Plugging Commenced 7-9-90

Plugging Completed 7-9-90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P.O. Box 2273 Wichita, KS 67201

PHONE# (316) 663-2023 OPERATORS LICENSE NO. 5047

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-8-90 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filled? to be filed if not, is well log attached? yes
by operator

Producing Formation _____ Depth to Top _____ Bottom T.D. 3700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

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 JUL 13 1990

Describe in detail the manner in which the well was plugged, indicating where cement and fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Bottom Plug: @ 620' w/50 sacks cement thru drill pipe
 Next Plug: @ 290' w/40 " " " " " 10 sacks in Mouse Hole
 Top Plug: @ 40' w/10 " " " " " 15 sacks in Rat Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, KS 67530

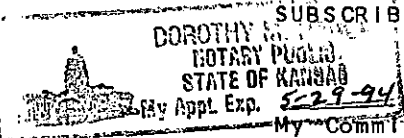
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rupe Oil Company, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

John Armbruster (Employee of Operator) or ~~XXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Armbruster
 (Address) P.O. Box 823 Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 11 day of July, 19 90
Dorothy M. Hedgcock
 Notary Public
 My Commission Expires: 5-29-94



DRILLER'S WELL LOG

DATE COMMENCED: July 2, 1990
DATE COMPLETED: July 9, 1990

Rupe Oil Company, Inc.
ADELHART #1
NW, NW-NW
Sec. 13, T29S, R11W
Pratt County, Ks.

0 - 272' Surface Soil, Sand, Shale
272 - 1020' Red Bed, Sand, Clay
1020 - 2012' Lime & Shale
2012 - 2646' Lime
2646 - 3700' Shale & Lime
3700' RTD

ELEVATION: 1789' K.B.

Surface Pipe: Set new
8-5/8", 20# pipe @ 271'
w/200 sacks 60/40 pozmix
2% gel 3% cc.

AFFIDAVIT

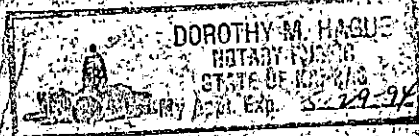
STATE OF KANSAS
COUNTY OF BARTON) ss

John Armbruster of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

John Armbruster

Subscribed and sworn to before me this 11 day of July 1990.

Dorothy M. Hague
Notary Public



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CONSERVATION DIVISION
Wichita, Kansas