STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Commission
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Pra	tt	Count	y. Sec. 11 1	wp. 29 Rge	<u>, 11</u> (E)_	(W)
NORTH	Location as "NE		or footage fro	m _{lines} C ern Drill	NW SW	0077	
! !	Lease Owner Lease Name			SIN DETTT	-		
	Office Address			Liberal.	Kansas	Well No	
	Character of We	ell (completed	as Oil. Gas o	r Dry Hole)	Dry	hole	
i i i	Date well comp	leted	<u> 7-1₹</u>	<u>3-61</u>			_19
	Application for p	lugging filed_	<u>7-18</u>	<u>3-61</u>			_19
	Application for p	lugging approv	ed 7-18				_19
0	Plugging comme						_19
	Plugging comple				dry hole		_19
	Reason for aband	ionment of wel	l or producin	g formation	dry note	<u> </u>	
!	YC a manda air a m						
	If a producing w Was permission			_			
Locate well correctly on above Section Plat	menced?			anon Division (n its agents be	tore brossing	was com-
ame of Conservation Agent who supe	rvised plugging of this	well F	red Har	npel	. "-		
oducing formation	none De	epth to top	Bottor	n	Total Depth o	f Well	Feet
ow depth and thickness of all water,	, oil and gas formations	i.					
OIL, CAS OR WATER RECORD)S					CASING RE	CORD
				 		1	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	
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			 	 	-	 	<u> </u>
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		···		 		 	
	cement plug	of 5 sa	.cks in	rat hole			
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				RE	CONTION CC	MMISSION	· ·
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					JUL 3 1 1	<u>961</u>	_
	 -				3022	-methn	
				CON	ISERVATION	Divisio.	
					Michita Ka	1120	
							
-							 -
		lescription is neces			-		
ame of Plugging Contractor ddress	<u>Sun Oil We</u>		reat B		isas	<u> </u>	
			TOGU D				
		-	1 3				
TATE OF Kansas	, COU	01	eward		_, ss.		
	Pol to T T	((employee of	owner) or (own	er or operator)	of the above	-described
ell, being first duly sworn on oath, a ove-described well as filed and that					rs herein contai	ined and the	log of the
ove-described wen as med and maj		<u> </u>	eip ine God	y/ /			
	(Signature)	gaaall	14/1	Uay ki	el-	
·) · . · · · · · · · · · · · · · · · · ·			•				_
and the second of the second	24			(Address)	//	
SUBSCRIBED AND SWORN TO before	re me this	day of_	- July	/	, 19_	61	
13-1-1-1-1-1			Sil	1911. X	ut		
commission expires 12-18-6	<u> </u>		,		· ·	Notary	Public.
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