## STATE OF KANSAS

STATE CORPORATION COMMISSION	wrt.t	_ PLUGGING	RECORD				
Give All Information Complete		LDOGTNO	RECORD				
Make Required Affidavit	Pratt		Coun	ity. Sec.	3 Twp. 2	.9S Rge. 11W E/W	
Mail or Deliver Report to	Locatio	n as "NE/		or foota			
Conservation Division	C N/2	C N/2 NW SE					
State Corporation Comm.		Lesse Owner Associated Petroleum Consultants, Inc.					
245 North Water	Lease N	Lease Name Rutherford Well No. #2					
Wichita, KS 67202' Office Address Suite 600 - One Main Place, Wichita, KS							
<del></del>		Character of Well (Completed as Oil, Gas or Dry Hole)					
		Dry Hole					
\!!		Date Well completed May 6, 1982 Application for plugging filed May 6, 1982					
i   i						19 82	
				approved		19 82	
1-0-		g commenc		1:00		19	
Reason for abandonment of well or producing formation							
J	1 .	TOP aband	onment C	T MAIT OF	producing	; TOPMACTON	
	D & A If a pr	oducing w	ell is a	bandoned,	date of	last production	
	none	<del></del>				19	
Lecate well correctly on above Section Plat	-					ion Division or	
				ng was co	mmenced? Maurice I	yes	
Name of Conservation Agent who Producing formation X						oth of Well 2730'	
Show depth and thickness of a					_rotar ber	)(11 O1 Well 2/30	
blow depth and threshess of a	il water, or,	. dim bas	101/114 010	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•	
OIL, GAS OR WATER RECORDS						CASING_RECORD	
	(VONTENTE	FROM	то	6777	PUT IN	·	
FORVATION	CONTENT	FROM	10	8 5/8"	410	. PULLED OUT	
	<del></del>	<del> </del>		0 3/0	410	110110	
		<del></del>	<del></del> -	<del></del>	· · · · · · · · · · · · · · · · · · ·	<del></del>	
		<del></del> -	<del> </del>			<del></del>	
						<del></del>	
Describe in detail the man	ner in which	the well	was plug	ged, indi	cating who	ere the mud fluid	
was placed and the method or	methods used	in introd	ucing it	into the	hold. I	f cement or other	
plugs were used, state the ch	aracter of se	ime and de	pth plac	ed, from_		feet to	
feet for each p	lug set			<u> </u>			
		<del></del>			<u> </u>	· · · · · · · · · · · · · · · · · · ·	
Ran 60 sac					<del></del>	<del></del>	
	ks @ 400'		140 C L	cools bull			
<u></u>	ks @ 40' with	i wooden b	Tug a 2	Sack Hull	<u> </u>	<del></del>	
	<u>ks Rat Hole</u> ks Mouse Hole	<del></del>			<del></del>		
	ks water well				·	<del></del>	
	ent with 3% (		1			<del></del>	
Oomaton Com					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	<del></del>						
(If additional	description	is necess	arv. use	BACK of	this sheet	<del></del>	
Name of Plugging Contractor	Heartland I			01. 01		• · · · · · · · · · · · · · · · · · · ·	
The state of the s	near crana	7144469			·		
	<del>,, </del>				<del></del>		
STATE OF KANSAS	COUN	ry of	SEDGWI	CK		ss.	
Phyllis Buchanan	<del></del>	· · · · · · · · · · · · · · · · · · ·	(emplo	vee of own		wner or operator)	
of the above-described well, b	eing first d	uly sworn	on oath	. says: 1	hat I hav	e knowledge of	
the facts, statements, and mat as filed and that the same are	ters berein	contained	and the	log of th	e above-d	escribed well	
			n	4			
	(Sign	nature) 🔀	Kerle	a) Be	when	<u> </u>	
	· ·		PHYAIS	BUCHANAN			
			0		ddress)		
SUBSCRIBED AND SWORN TO b	efore me this	s <u>10th</u>	day	of May	, <del></del>	, 1982	

SHERRY WAYMAN NOTARY PUBL STATE OF KANSAS

My commission expires

GONSERVATION DIVISION Wichita, Kanana

MOTATE CORPORATION COMMERCED IN

Wayman

SHERRY WAYMAN