STATE OF KANSAS 20 W

## WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117			API NUMBER 15-151-21292 - 46-46			
Wichita, Kansas 67202				LEASE NAME Nossaman			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER 1			
				C <u>-NE-NE</u> Ft. from S Section Line			
				Ft. from E Section Line			
LEASE OPERATOR HIRT FARMS INC.				sec. <u></u> 3	SEC. 3 TWP.295 RGE. 11 (£)or(W)		
ADDRESS V-HIRT RR #1 Box 28 Sawyer, Ks. 67104				COUNTY -	COUNTY Pratt		
PHONE#( 316) 672-6910 OPERATORS LICENSE NO. 04691					Date Well Completed 6-30-1984		
Character of WellGas				=	Plugging Commenced $12-12-1988$		
(OI), Gas, D&A, SWD, Input, Water Supply Well)							
Did you notify the KCC District							
Which KCC Office did you notify	7. Dodge Cit	y, Ks	<u> </u>			<del>,</del>	
Is ACO-1 filed?If	not, is well	log a	ttached?	Yes			
Producing Formation	Depth	to To	ор	Botte	omT•	D. 2753	
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS			С	ASING RECO	RD		
Formation Content	From	To	Size	Put In	Pulled out		
			8 5/8	313	0		
	<del>-,</del>	}	4 1/2	_2750	_2000		
placed and the method or method were used, state the charact Sand from 2704 to 2624 45 s  3 sacks hole 10 sacks gel 5  60 40 POY 2 % gel 2% c.c.	ods used in in er of same an acks cement wi O sacks cement	troduc nd de th du 10 s	cing it i pth plac mp bailer acks gel	nto the ho ed, from Ropped 5 sacks ho	le. If cemen feet to 2500-2400=210 le plug100	t or other plug feet each set 30. RJ Pumped:	
(If additional descr			y, use BA	CK OT THIS	TOPM+)		
Name of Plugging Contractor C1	arke Corporati	on		l	License No	5150	
Address Box 187 Medicine Lodge	, Ks. 67104				<del></del>		
STATE OF Ks.	COUNTY OF	Barbe	r	<del></del>	_, 55.		
above-described well, being first statements, and matters herein the same are true and correct,	contained and	the d.	path, say: log of the Signature	s: That I I e above-des	have knowledg scribed well	as filed tha	
My Commission		<del>(</del>	area		December	,19 <u>88</u>	
DEC 2 7 3988				,	_	Form CP-4	
12-27-88						Revised 07-86	